

A Board of Missions and Education • 222 SOUTH DOWNEY AVENUE • FLEETWOOD 7-1166 • INDIANAPOLIS 7, INDIANA May 1, 1957

Dr. Kirby Page Box 247 La Habra, California

Dear Kirby:

Last year the Department of Social Welfare called together a small group of Disciples leaders - theologians, sociologists, ministers, laymen, church administrators - for a four day conversation on the relation between theology and social ethics.

We had agreed earlier that we wanted to "begin" a "process of leisurely small group conversations across the years to explore the meaning of theology of social ethics and social action." The twenty or so men and women who met at Crystal Lake near Frankfort, Michigan had a fascinating time together and began to know one another's thinking well enough that real understanding was taking place toward the end of our "conversations." It was agreed by the group meeting at Crystal Lake that the process was sufficiently fruitful that we should continue it over a number of years time in the hope that as we continued our conversations, there would develop among us a "growing body of common understandings" that might (1) serve to guide the department in its thinking and (2) through the persons attending, to some small extent might influence the thinking of the brotherhood.

It was also suggested by several of the group that we should expand our procedure by inaugurating another group or two this year to run concurrently with the one already established. This we have decided to do and I would like to offer you an invitation to join it or them when we meet in August (26-30) at Crystal Lake, Michigan.

Our department is prepared to accept the costs of the participants while they are in camp and will pay two cents a mile coming and going for the travel costs of those who attended. If the idea appeals to you and you think you see your way clear to join with us, please fill in the enclosed card as soon as possible so that we may complete housing arrangements, etc. More information about the camp, the procedure, etc., will be sent to you soon if you find it possible to be with us.

Cordially.

Barton Hunter

Executive Secretary

Enc.:
Division of
Home Missions
and Christian
Education

DEPARTMENT OF SOCIAL WELFARE

Barton Hunter, Executive Secretary • Mrs. James D. Wyker, Minister-at-large • National Directors: Mrs. Ruth E. Milner, Social Welfare Services; Lewis H. Deer, Social Education and Intercultural Relations; Robert A. Fangmeier, Christian Citizenship; Thomas J. Griffin, Church and Community Service • Departmental Associate: Loisanne Buchanan • Field Representative, Refugee Resettlement: Ella L. Williams

ANDREW VANCE MCCRACKEN

Advance

Iditorial and Circulation Offices: 289 Fourth Ave., New York 10, N. Y. • ORamorcy 5-2121

THE NATIONAL JOURNAL OF THE CONGREGATIONAL CHRISTIAN CHURCHES

May 2, 1957

My dear Dr. Page :

I am deeply indebted to you for the enclosed article which you sent me some time ago. It fits into the present theological discussion going on in our fellowship.

Thanking you for your kindness,

Most gratefully yours,

auxuniana manacky

Andrew Vance McCracken

Dr. Kirby Page P.O. Box 247 La Habra, California

I am,

HORIZONS FEATURES

WORLD TRAVEL AGENTS AND TOUR OPERATORS

303 FIFTH AVENUE, NEW YORK 16, N.Y.

MURRAY HILL 4-6785 CABLES: HORIZTOUR NEWYORK

PLEASE ADDRESS REPLY TO:

BAPTISTOURS

HORIZONS UNLIMITED TOURS

A-1 TRAVEL & TOURS

May 3, 1957

Rev. Jack E. Jones
First Baptist Church
34th and Clinton
Berwyn, Illinois

Rev. Bernard L. White P.O. Box 473
South Bend 24, Indiana

Post Office Box 247 La Habra, California

Dear Kirby, Jack, and Bernard:

Due to the loss of a case in the courts in which Trans American sought the right to be recognized for permanent operations, the Airline will go out of business sometime in June. We have already made arrangements for your tickets Eastbound but will have to put you on some other line for the Westbound. Since this is a combination of two one-way fares, rather than a roundtrip, and since the other airlines all charge higher rates, this will result in some adjustment of the fares. We will let you know later what it is, but I wanted you to know now what the situation is. It is a shame about Trans American as they have rendered excellent service and they have made themselves a profit while saving the American travelling public literally billions of dollars over the ten years approximately in which they have operated. It was because of their lower prices that the other airlines have fought them and have been able to influence the Civil Aeronautics Board against granting them a permanent operations license.

Sincerely yours,

Rev. W. M. Hammond, Jr. Manager, Horizons Features

WMH:hh

The Church of Christ, Union Berea, Kentucky

THOMAS B. COWAN, MINISTER

JOSEPH N. PEACOCK
MINISTER TO STUDENTS

May 6, 1957

Mr. Kirby Page Post Office Box 247 La Habra, California

Dear Mr. Page:

I thank you for your friendly note, You must be very busy with preparations for the summer in addition to your regular work. Your thoughtfulness in writing me is very much appreciated.

You may be certain that I am looking forward to our tour this summer. This is something for which I have saved and toward which I have worked a long time. It is my purpose to make this tour experience not only something which will benefit me personally, but also something which will enable me to serve in the Christian ministry more effectively. In this purpose I am looking to you for instruction and inspiration.

Again, thanks for the personal touch which your note brought to the business of completing final arrangements with Horizons Features.

Sincorely yours,

J. Peacock



Lincoln Avenue Methodist Church

Lincoln Avenue and North Orange Grove Pasadena, California

PHONE: SY 2-0183

May 7, 1957

Dr. Kirby Page La Habra, California

Dear Dr. Page:

So many persons have spoken of the warmth of the fellowship which you created the evening you were here that I want to add my own words of appreciation for your graciousness in coming to us. It was truly a great experience for us all, and we shall carry your message with us in the days to come.

We are hoping to have a forum series in our church in the coming year, and the ones who met at your home are hoping that you may be willing to come and hold a conversation with a group over here sometime.

For all the good things which you have given to us we are truly grateful.

Most sincerely,

Daniel L. Towler

May 8, 1957 Dear Dr. and Mrs. Kirby Page, Thank you for your cooperation and participation in our SOVF Conference at Lock Leven and feel we accomplished much.

Through this conference.

In Christian love we sincerely Thank you. The SOYF Executive

MEMO FROM

W. M. Hammond, gr. 5/9/57



The new tourmembers: all for #2 (Welcome, and invitation to Extension Tr)

✓Mr. Robert J. Hamp, Sr., 1110 W. Sycamore, Kokomo, Indiana Rev. W. S. Longsworth, First Methodist Church, Columbiana, Ohio

(Land Tour basis - has own transp. already) For Tour #2:

Mr. Edward F. Burrows, Box 124, Guilford College, North Carolina

North Congregational Church

Middletown, New York

MRS. J. WILLIAM CLARK, CLERK 17 WOODS PLACE TELEPHONE 2-0107 DAVID D. VAN STRIEN, MINISTER
157 LINDEN AVENUE
TELEPHONE 6688

May 10th

Bear Mr. Page,

Just a note to thank you for your letters of March and April. I didn't answer than as I didn't think it necessary and also it was during the Lenten season and life was rather rushed. I write now to say that I too am looking forward to our days together as we meet Christians who have met and have not been found wanting.

I also look forward to meeting you as I was inspired more than once from your written word during college days.

Until the end of the month, I remain

Covid DVan Shun

Dear Stant

In the fall I expect to have a manuscript ready for publication, entitled MI CUP RUNNETH OVER, the Autobiography of Kirby Page. If you are interested in considered it, I will send it to you.

I assume that it will have to be a \$5.00 or \$4.00 book. I would be prepared to buy as many copies, up to 2,000 copies, as may be required to bring the total sale to a minimum of 5,000 copies within three years - at your regular booksellers' discount for that number of copies, with regular royalty to be paid on all copies sold, imin including those I purchase.

You will remember that forty years I have traveled widely, and have spoken in most of our cities and many smaller communities in all the states of the union. I have addressed numerous national and sectional conventions and conferences of students, ministers and churches; and have spoken in some two thousand local churches. For eight years I edited The World Tomerrow, and for a long time was contributing editor to the Christian Century. For the past five years my columns have appeared and are still appearing in many denominational papers and in hundreds of papers published by local churches. During the summers of 1957 and 1958, I am planning to tour Europe with study groups, and expect to do much writing for religious journals.

I will be grateful for any suggestions that occur to you about the publication of this manuscript.

It would be nice to see you again.

Cordially

Dear Kirby and Alma:

I was planning to write you this morning, but when the mail came your letter tome was on top.

We're delighted you can visit with us. Frances has a Christian Womens Fellowship Meeting March 19, would prefer if you can come March 26. Can you

come in time for lunch?

Alan Hunter has been busy with another book and some reconstruction, so I don't know what has been done about the prayer retreat in April I wrote you about. It may have not worked out, although Alan and Archie Matson were, with me, the ones behind it when we asked you last fall. I'll have to write Alan.

We're looking forward to seeing you. you.



232 MADISON AVENUE · NEW YORK 16 · N. Y.

14 May 1957.

Kirby Page, Esq., P. O. Box 247, La Habra, California.

Dear Kirby:

Stan is away, so I am answering your letter of the 10th. It's exciting news that you are working on your autobiography, as you have certainly had a most interesting life and career in your chosen field. We very much want to see the manuscript, so please send it to us when you complete it this Fall. Until we have a chance to read the manuscript and to know something about its size, length, and so on, there isn't anything specific in the way of advice we can pass on to you. Just tell your story first, and we can pick it up from there.

I note that you are going abroad with a study group this Summer. If you are in New York on your way over or on the way back, I hope you will stop in to see us.

Sincerely,

111

Frederick R. Rinehart.

FRR:wms



ENVELOPE COMPANY & RICHMOND 20, VIRGINIA Telephone 5-4371

WORLD'S LARGEST MAKERS OF CHURCH OFFERING ENVELOPES, BOTH DUPLEX AND SINGLE

May 15, 1957

Dr. Kirby Page Box 247 La Habra, California

Dear Dr. Page:

You were so kind as to send us a copy of "Living With Peace of Mind, Nos. 222-283" and to give us permission to use as Homilope messages, some of the material therein.

We have selected five excerpts that we should like very much to present in the 1959 series of Homilopes. You will find attached. copies of the portions we hope to reproduce, also our check for fifty dollars (\$50) in payment.

We hope that you will approve of the abbreviated forms. The envelopes are so small that we can print only a short homily on each.

May we again tell you that we appreciate very sincerely the privilege of using this material of yours.

Thany M. Cocke, Editor

THE DUPLEX ENVELOPE COMPANY, INC.

MMC:VR

Enc. 5 copies Check

HORIZONS FEATURES

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A-1 TRAVEL & TOURS

May 16, 1957

Miss Mary Gillett 209 East Broadway Whittier, California

Dear Miss Gillett:

File you reticul fright de l' Thank you for your letter of May 15. We would be happy to have your application for the tour, but of course we understand your problem of financing. Unfortunately the only local arrangements about which we know are the Bank of America arrangements in connection with SAS.

For those who are for any reason unwilling or unable to work out satisfactory arrangements with local banks, SAS has what is called a National Plan. It is this which is described in the enclosed tissue bulletin. The \$30 a month was an approximation of the amount of the principal, to which must be added interest according to the terms of the bulletin. We do not control this plan but only give you the information about it, so we are in no position to influence the outcome of the arrangements. It is up to the discretion of the bank which is handling the National Plan as to how much time they want to give you. The maximum is 24 months, but if for any reason they felt that this might be more than they are accustomed to giving in similar circumstances of credit extension, they would reserve the right to limit you to 20 months, 18 months, or whatever they felt was desirable from their point of view.

You would have to make the down payment in the amount indicated, irrespective of any other consideration. The first step is for you to decide whether you are in a position to make that down payment, whether you are committed to going on the tour, and whether you are willing to accept the finance charges as they have worked them out. You could put it on the basis that you would be relieved of obligation in the event that they did not give you a certain number of months, such as 16 months, 18 months, or whatever you suggest. You could easily figure from the enclosed data how much interest approximately would be charged and how much the monthly repayment on the principal of the loan would be if you are repaying in 16 or 18 months instead of 24. You might want to compare this to the Bank of America financing.

We have only two or three vacancies left on the #2 Tour and we will have to close the enrollment before the 30th of this month even if those vacancies are not taken. We ought, therefore, to have your reply by return mail after you have studied the enclosed bulletin. If we hear from you quite promptly we would still be able to get matters processed in time to make sure of including you in the tour. We hope that you will not let the matter of money discourage you but will get to work on it at once so that you can go along with us. It is true that a similar tour will be conducted next year, but during this current year we have had a general subsidy which makes the price lower by \$200 than it was last year and than it will be next year. You will want to take this into consideration in deciding whether to go now or to wait until another year. We enclose an application blank which you should fill out and send back to us promptly with your decision concerning the financing plan. We would then have SAS send a form to you.

Sincerely yours,

Rev. W. M. Hammond, Jr. Manager, Horizons Features

WMH:hh Enc. Time Payment Plan

PRESBYTERIAN LIFE

Published by The Presbyterian Church in the United States of America

A JOURNAL OF PROTESTANT CHRISTIANITY . WITHERSPOON BUILDING, PHILADELPHIA 7, PA.

May 16, 1957

Dr. Kirby Page Box 247 LaHabra, California

Dear Dr. Page:

We have received a request to grant permission to reprint your poem "What Is Peach of Mind?" which appeared in the March 30 issue of <u>Presbyterian Life</u>. The request came from Miss Dovie Insall, editor, <u>Story Art</u> magazine.

Since we knew nothing about the publication, we hesitated to grant reprint permission without your consent. We have written the enclosed letter to Miss Insall telling her that permission will have to come from you. We will appreciate your sending us a copy of your reply for our files. We are keeping copies of the correspondence here and are enclosing the originals for you.

We hope you do not object to our handling of this request, but we do want the final permission to come from you.

Cordially yours,

(Mrs. Braxton Drummond)

ETD:jcg Enclosures

O F SOUTHERN CALIFORNIA
4160 MONROE STREET, LOS ANGELES 29, CALIFORNIA
TELEPHONE NORMANDY 4.2958

May 17, 1957

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WORLD COUNCIL
OF CHURCHES

Dr. Kirby Page La Habra, California

Dear Kirby:

Enclosed you will find a check for \$50.00. It is a small sum by way of honorarium for all the wonderful leadership you gave to the S-OYF Conferences at Loch Leven. We wish it were possible to give you more but we are attempting to stay within the budget which the young people themselves have underwritten.

I think I speak for the entire group in both Conferences when I say that these were two of the finest conferences we have had yet. I know from the expressions of the young people themselves they gained so very much in inspiration, understanding and new insights.

It was a coveted privilege for me personally to once more have the opportunity of hearing you. I have been enriched so much by your writings and by hearing you talk on other occasions and I am deeply grateful to you again for once more helping me to a fuller understanding of the Christian life. Again, thanks to you and Mrs. Page for the wonderful contribution you made to the two Conferences.

Dean Canady

DEAN CANADY

Secretary of Christian Education

DC:md

Church: SAratoga 2-8522

Residence: SAratoga 2-6540

The First Christian Church

Freeman at Topeka Street Oceanside, California

Dan B. Genung, Pastor

Dear Kirby: god a not of thanks Frames and it enjoyed our few moments with mag god bless both,

GILFORD E. OLMSTED, DON E. LINDBLOM, MISS RUTH E. KINNEY, Minister
Minister of Education
Living Link Missionary

May 18, 1957

Arrowhead Avenue at Tenth Street
Telephone 8-6534
SAN BERNARDINO, CALIFORNIA

Dear Dr. Page,

Thank you so much for your note in connection with the sermon I gave you while we were at Loch Leven. Many of my thoughts in this area as well as several other areas have been stimulated and challenged by reading I have done over your signature over a period of a good many years. It was certainly nice to have an opportunity to share in the Loch Leven Conference and to hear you again.

Looking forward to further opportunities to share such experiences, I am

Sincerely,

Gilford E. Olmsted

GEO:mlf

Kirby May 20, 1957 Frank Matthews, Minister First Methodist Church 305 E. Anapamu Santa Barbara, California Dear Friends Kirby Page, upon returning from his European study-seminar tour this summer, will be available for speaking engagements and conferences under the auspices of the A.F.S.C. for two months beginning in mid-September. During this fall period he has offered to set aside 10 Tuesdays for all-day, leisurely and informal conversations with ministers, their wives and other religious workers, a tentative schedule is enclosed. You will note that your church has been proposed as host location for the gathering in your community. If this suggestion commends itself to you and if the date is convenient, I hope you will find it possible to accept our request for an invitation to meet with you. Arrangements should be kept at a minimum without a hospitality burden. An early response will assist us in completing the schedule, and will be much appreciated indeed. Sincerely Kours, Walt A. Raitt, Director Peace Education Enols. (2) WARsan

The following flights have been confirmed for you at the end of Tour #1. The following arrival in Helsinki on afternoon of July 10, is now proposed but not yet finally confirmed; I will take care of your hotel reservations and overnight as a part of the tour expense. Hotel not yet confirmed.

- July 10 Leave Helsinki at 8:00 a.m., Finnish Airlines flight AY 853 tourist, arrive Paris 2:30 p.m. I expect to be on the same flight although I am not confirmed for it while you are. The flight stops at Amsterdam, where I will take a plane to London and meet the incoming tour group which arrives there (#2 Tour) at 5:05 p.m. They can't get out until 7:00 p.m., so I will give them dinner there. We arrive in Paris airport at 8:10 p.m. Further details later.
- July 10 through August 6 Standard itinerary for Tour #2, arrangements ending later afternoon, August 6. If Russia Tour group is still in Berlin, probable evening given to orientation with them. At any rate, additional night's lodging in Berlin hotel.

The following flights confirmed for you: August 7 - Leave Berlin at 6:40 a.m. Pan American 191, arrive Hamburg 7:50 a.m., depart Hamburg 12:30 p.m. same day, Eagle Airlines 601, arrive Copenhagen 1:40 p.m. Prepaid hotel reserved 2 nights, August 7 and 8 in Copenhagen.

August 9 Leave Copenhagen 10:10 a.m. SAS 454 arrive Oslo 12:20 noon.

OSLO, hotel arranged and prepaid for overnight August 9. Whereas hotels in Copenhagen require only breakfast to be taken and are inclusive of bed, breakfast, service, taxes, all Oslo hotels require one additional main meal of the day to be prepaid, on half pension basis.

August 10 Day in Oslo.

Depart Oslo 7:05 p.m., August 10, Saturday, SAS 909, flight to Glasgow, arrival 11:00 p.m., too late for flights or other connections to other points. Necessitates overnight in Glasgow.

GLASGOW, hotel arranged opposite City Air Terminal, overnight one night, August 10, basis bed, breakfast, service, and taxes.

- August 11 through August 16 Your own arrangements. No hotels or other reservations made.

 Train or bus services can be booked in Glasgow after arrival there. Addresses for service will be given you.
- August 17 Return by full day train or by flight booked at your own expense, from London to Glasgow.

Depart Glasgow 11:55 p.m.; SAS flight 909, tourist class, to New York.

- August 18 Arrive New York International Airport 9:05 a.m. for connection to westbound United States flight. We earlier notified you regarding Trans American's going out of business, so that we are not able to book you on any basis other than one-way westbound. Will discuss adjustment on this.
- All flights as indicated above have been confirmed and may be considered as final with exception of any possible adjustment which might be required on account of any changes in our program of exit from Russia. By leaving Helsinki the next morning, this gives us plenty of time for almost any change in schedule there, other than ultimate exit at another point.

The same Finn airflight I believe could be picked up from Copenhagen to Paris if we should happen to have to come out at Copenhagen after all.

Because the hotel situation is so tight and people actually do wander around for hours and hours looking for any kind of a place to stay overnight, we have booked hotels as indicated. These have been prepaid by us, together with the 5% increase on European fares which applies, in this case, only beyond the end of the group travel, namely from Hamburg on to Copenhagen, Oslo, and back down to the mainline at Glasgow. The total including certain booking fees we have had to pay to our representatives abroad for services in booking these hotels is \$35. Mr. and Mrs. Dobbins have been informed of the schedule, as have some of the members of the tour group and we are attempting to book the Døbbinses over the same flights to such extent as they wish to follow your same itinerary. The above will enable you to complete your personal plans for the period indicated.

\$35.00 (Paid)

Den Kirly hy 30/67

The Gest place to reach

as in Porris es of america Chak

Shori of Owners Go but on when

Gestrying at Victoria Palace

Most Pornarsa

Chercocon

1059 Warmlands Ave., Vista, California May 20th, 1957

Dr. Kirby Page, P.O. Box 247 La Habra, California

Dear Dr. Page,

The time is getting close for your starting out for New York, if you have not already set forth. After our first call this spring, we had hoped to see you again later but there is a not of detail to think about in connection with a trip of this kind in addition to one's regular job and church responsibilities.

We can't remember whether we acknowledged receipt of your revised travel schedule north to Copenhagen and Oslo. We copied the first part of it in making our request to Rev. Hammond for ourselves as follows:

Aug. 7, Wed. Lv. Berlin 3:05 P.M.)

Ar.Copenhagen 4:55 P.M.) 2 days
Thurs.(Stay in ")

Aug. 9 Fri. Lv.Copenhagen 8:00 A.M.)

" Ar. Oslo 10:00 A.M.) 3 days, make a short

10 Sat.

11 Sun. (Stay in Oslo) this time

Aug. 12 Mond. Lv. Oslo 9:25 A.M. Ar. Stavanger 10:45 A.M.

Aug.20 Tues. Lv. Stavanger ?
Ar. New York ?
22 Thurs. (Stay in New York)
23 Fri. Lv. New York ?
24 Sat. Ar. San Diego ?

Near the end of the planned tour we will write our son-inlaw, Njal Undheim, verifying the time we will arrive in Oslo. Njal and Jane, our daughter, will meet us in Oslo at some location we will decide on now. Njal knows Oslo pretty well and, of course, handles the language, so possibly he can be of help to you while there also.

I am making pretty good progress on learning Norwegian and have gotten to lesson 10 on the records, especially learning vocabulary. I can study the grammar and sentence structure more while traveling.

We have not made such good progress on our reading of the list of books sent us.

Page 2 Dr. Kirby Page May 20th. 1957

These are the books we own and know something about:

"Secretly Armed" - Allan Hunter "Courage in Both Hands" " "How to Deal With a Dictator" - A.J. Muste "With the Master" - Vernier "New Testament Basis of Pacifism" - Macgregor "Diary of a Self-Made Convict" - Hassler
"The Dagger and the Cross" - Rutenber
"Speak Truth to Power" - A.F.S.C. "Cells for Peace" Douglas Steere

You, no doubt, have been sent the same reading list as we have, or perhaps you made up this list sent to us. We cannot possibly read all of those remaining. Since the time remaining to us is limited, are the any in the list I have not named that you consider more important than others, any books you especially recommend and know now that you will plan to use?

We would like to share in your evening programs in Copenhagen and Oslo and possibly our son-inlaw and daughter would join us in the Oslo meeting.

We notice you are conducting a retreat at F.O.R. new headquarters on May 28th. We hope this reaches you before you start East.

Looking forward to our trip together,

Gratefully,

Garl and Hozel Dobbins

Of S. Rev. Hammond only mentions visas in connection

with the Reissean extension. Is it correct that no vesas are required
tobe stamped in our passperts for France, Bermany, Seitzgrand,

Denmark and norway?

HORIZONS FEATURES

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___BAPTISTOURS

__HORIZONS UNLIMITED TOURS

__A-1 TRAVEL & TOURS

May 21, 1957

VIA AIRMAIL

Dr. Kirby Page Post Office Box 247 La Habra, California

Dear Kirby:

The enclosed memorandum is self-explanatory and ought to be of some help to you in shaping up your personal plans of what you are going to do after the main tours are over. We are really swamped here at this point.

One item with regard to program, on which you might be able to help if you have time to dash off a letter before you go. You could request that a reply be directed to you c/o the Imperial Hotel, Russell Square, London, England, where we will be between June 1 and June 3, in order to allow a little more time for a reply.

Last year we had a very fine session which was mentioned in Allan Hunter's public letter, at the home of Philippe Vernier. Everyone enjoyed it and most felt that it was really an experience of walking in the Kingdom to hear something more of his philosophy and to worship with him there. A few of the people were terribly shocked to learn that he had Communists in his church and that he worked with the Communists and is a person who has allowed his name to be used in connection with certain publications put out by some kind of a peace council in Belgium which is composed of persons of all views, including Communists. Some of them could hardly get over this and one man even wrote some articles for his papers at home in which he mentioned Philippe Vernier and tried to be objective about this but still appeared to be shocked. I doubt that Philippe ever heard of this article from any source or ever will, but nevertheless the basic attitude indicated by this man's doing this, was probably apparent to Philippe even though at the time we did not think so. At that time he invited us to come back and was very much interested in our plans for this year. We wrote him quite a number of months ago and told him the basic outlines of our being in a few places rather than covering a lot of mileage. We invited him to Versailles. After hearing nothing for a long time, we got a letter from him saying that other people could do the job far better than he could and would be much more enjoyable to meet. He gave us the names of several people in the Paris area, none of whom is said to be pacifist although we will hope to contact as many of them as possible, for they do have other interesting aspects.

The only light that Allan Hunter could shed on this was that he feared that Philippe had felt that he got too much of the "unAmerican activities committee treatment" and did not relish taking time to make a trip to Paris even when we were paying his railfare (an offer which still stands open) and otherwise getting it down to where

it wouldn't cost him anything except his time and energy. I was a little surprised at this and Allan's rejoinder was that this still seemed the most likely explanation to him in addition, of course, to a certain element of modesty. We were told by Allan that he woulddwrite him and later Allan decided that he probably wouldn't do any good, and so he didn't write. His contact with Philippe was more recent than any that I knew of your having and so that's why I went to him first on it. Many of the people on the Tour will know who the European pacifist leaders are that we ought to see and if we omit Philippe Vernier, they are going to be disappointed. We dropped the mention of his name out of some of our later literature but some are still looking forward to seeing him. I believe that he would respond much more readily to your request, since he has already turned me down once. I could go back and tell him specifically that many people are going to be terribly disappointed, and that many of them are strong F.O.R. members, etc. Maybe this would bring him over, but I repeat that it won't bring him over nearly as fast as if you tell him that you would share in that disappointment and that you would feel that this meeting with him would be valuable to the others and ask him if his way has opened now so that he would be more free to come down there. You will note from the program that our first couple of days are in the city and so I think that it is best to have him come out either Thursday, June 6, or Friday, June 7, if he can make that, otherwise perhaps on Saturday the 8th or Monday the 10th. I doubt, however, that he would want to be away on Saturday or Monday because that would be too close to his heavier weekend responsibilities in connection with the church. His address is: 9 Rue H. Sculfort, Maubeuge, Nord, France. You would need to write him Airmail. If you feel this is a hot chestnut, of course you can let it go, but by the time I heard about that, it would probably be too late for me to do anything about it and we would justhave to forget about him for this time. What do you think?

Sincerely yours,

Rev. W. M. Hammond, Jr. Director, Horizons Unlimited Tours

WMH:hh Enc. May 23, 1957

Night Letter Telegram to:

Rcv. Byrom Deshler 201 N. San Gabriel Blvd. San Gabriel, California

Apparently certain memos overlooked. Please refer mimeographed blue paper entitled What Prices Include Exclude. See final paragraph regarding cancellational Note memorefundable portions airline, hotel costs mentioned exceed \$500 as tickets already authorized. This suggests reconsideration your decision. Permissable to go before group for few days England. Only extra cost hotels, meals, local transportation but exact date transatlantic must be telegraphed within 3 days due to ticket status and because refundable amounts reduce daily.

Rev. W. M. Hammond

Dear Ted:

It was nice to get your letter. I have decided to send along the manuscript at this time. I have been working on it for two years, and it is complete except for a half dozen pages about my experiences in Europe this summer. This material can be inserted in galleys.

If you decide to publish the manuscript, the book could be brought out in the Spring or early Fall of 1958. If you desire to put the manuscript into galleys within the near future, you may proceed at your convenience.

Sherwood Eddy wrote the other day: "This revision is 300% improvement. I like it immensely."

Expectantly,

Bay Shore Community Congregational Church Milton G. Gabrielson, Minister

5100 The Toledo Avenue -:- Phone HE 3-0401

LONG BEACH 3, CALIFORNIA

From the Minister's Study

May 24, 1957

Dr. Kirby Page La Habra California

Dear Dr. Page:

Quite a few months ago you sent me a format of a book or booklet entitled "The Christian Citizen--Co-worker with God in the Building of a Society." The follow-ing chapters were listed:

- 1. Christian Evangelism and Citizenship
- 2. Christian Foundations of Citizenship
- .3. Prayer and Citizenship
- 4. Historical Perspective for the Christian Citizen
- 5. The Christian Citizen and Public Education
- The Christian Citizen and Government
- 7. The Christian Citizen and Social Security
- 8. The Christian Citizen and Foreign Policy
- 9. The Christian Citizen and Economic Life
- 10. The Christian Citizen and Race Relations
- 11. The Christian Citizen and Offenders
- 12. The Christian Citizen and Civil Liberties

One of our mutual friends said that you had these printed in mimeographed form. If you have these chapters completed in any form I would very much appreciate having a copy of each, or if it is in booklet form I would appreciate having the booklet.

I have had to give up the thought this summer of taking the trips with you though I would like very, very much to do so. I am planning to spend a month at the United Nations this fall conducting some studies there and I am hoping that during the summer of '59-'60 I will be able to be on one of the tours abroad. I have asked our Trustees for a year's leave beginning June 30, 1959 to June 30, 1960. I am making plans now for travel and study during that year.

I hope you are gaining in strength and feeling in fit condition for your rather strenuous summer. We are looking forward to having you with us in the fall and perhaps in the spring. With kindest regards to you and Mrs. Page, I remain,

Sincerely yours,

Milton G. Gabrielson

MGG:j

HORIZONS FEATURES

WORLD TRAVEL AGENTS AND TOUR OPERATORS

303 FIFTH AVENUE, NEW YORK 16, N. Y.

MURRAY HILL 4-6785 CABLES: HORIZTOUR NEWYORK

VIA AIRMAIL

Rev. G. Byron Deshler First Methodist Church 201 North San Gabriel Blvd. San Gabriel, California

Dear Mr. Deshler:

PLEASE ADDRESS REPLY TO:

__BAPTISTOURS

_HORIZONS UNLIMITED TOURS

May 24, 1957

May 24, 1957

Whele the indulated at a point to the total total to the total tota

We enclose a copy of the telegram which we sent you the same day that we received your of letter of May 21, 1957. Our telegram is self-explanatory, we trust, and we trust that you have by this time located the blue memo sheet which was sent to you in February, along with a packet of other materials concerning the tour. When you came to a decision concerning cancelling out, you apparently overlooked this very important memo explaining the procedure in the event of cancellation. It is true that in the very early stages the only thing at stake is the personal efforts and the overhead costs of our office in servicing your registration, etc. If you have ever paid any attention to details on published tour folders, however, you will note that all tours' folders have a statement on the back in regard to cancellations, stating that there will be a refund up to 60 days before the tour departure date. Those which explain it further beyond that point, always indicate that after this date refunds are subject to such out-ofpocket expenses as may have been incurred and as may prove unrefundable. The reason that all of them come up with the same date is that the airfares are the biggest part of the tour expenses, plus the hotels, of course, and the airlines are all members of the same rule-making body and the hotels are mostly all in the same associations which also make common rules. Their rules require either full payment or a full obligation as of 60 days beforehand for all places which have been spoken for. They require these charges, or in other words, they hold on to moneys paid to them even if they re-book the space, in many cases. I personally have seen this happen a number of times and have been in the position of having to pay for spaces for people who did not show up and then see those same spaces booked to other persons later. Hotels and airlines take the point of view that since they assume the full risk in the event that no one does come along, they are entitled to pocket this for their extra trouble and for the risk when they do find a way to fill the space. We, ourselves, are not getting additional enrollments at the present time to take care of cancellations so that there is no way of substituting other persons for those who want to cancell. You will note our folder stated a period of 8 weeks beforehand simply because of the fact that we are using European airlines and European hotels where we have to have time to communicate. Because the tour prices are lower than commercial tours covering the same territory and offering the same grade of hotels and meals, etc., we cannot afford cable charges which often run to \$8 for a simple night letter to Europe and must allow time for exchange of ordinary Airmail letters which takes approximately 2 weeks or more to Europe for complete exchange.

Our telegram suggested your reconsideration in view of the fact that costs already

and will go higher within 2-3 days by the rules of which a copy was -2- automatic application of the rules of which a copy was

forwarded and expended by us, not to include everything but only those items which are apparently nonrefundable from our understanding of the present contracts, would exceed \$500 at this time. Tickets have been ordered, space has been set up, and final tickets are in the process of being written. We have only today had the experience in connection with another tour of the hotel insisting that we pay for every passenger who was booked in spite of the fact that we had a few cancellations which were reported to them more than 6 weeks in advance of the date of arrival of the rest of the persons in that group. While all of this is irrelevant to most of the members of the tour and takes sufficient space to spell it out in detail that it was not included in the memo, it certainly was summed up comprehensively and without any glossing over, in the statement on the memo sheet. We enclose another copy in the event that you have missplaced the first one, but your knowledge of some other details of the arrangements indicates that you had received this sheet and had noted some of the rest of the contents of it one time.

I fully understand your desire to see England too, and yet this is not anything new to learn that England is not included on the second itinerary. Long before the blue sheet memo was sent out, we sent out the other preview sheet listing the itineraries of both tours and it was indicated from the very beginning of these sheets that the second tour would not include England. Our telegram suggested to you that you consider the possibility of going ahead of the rest of the group for a few days. We would be glad to try to arrange this for you if we hear from you by an immediate telegram, and this does not involve any extra costs or any extra difficulties for you. You are of course not covered for hotels, meals, local sightseeing and transportation as the tour fee you pay already covers the same number of days in all as the #1 Tour covers, but merely having them in a different place and with certain program attractions such as the interview with and the days spent with Martin Niemoeller instead of the interviews in England.

As pointed out, we would need to know in your wire exactly what date you wish to go to England and if you do not find it possible to go a little early for that purpose, we should also hear from you as to your decision about the basic Tour #2 in view of the factors which you apparently had overlooked at the time of writing to us regarding a request for cancellation. We further pointed out that if you still find it impossible to go, in spite of the fact that there is no way to recover at this date the large sums mentioned and that your refund would be reduced by this amount, you should in your own interests clarify your position immediately by wire. The closer we get to the date, the greater the likelihood of the hotels which are involved toward the end of the tour holding us to the contract, thus further reducing the amount which we can recover.

This organization is not a commercial concern and consequently has never made a profit from anyone. Actually, we couldn't, to provide the accommodations and services we do for the low costs which are offered, as Allan Hunter pointed out in his letter last year that he still didn't see how we could give so much for such a little cost, and yet the members of the tour last year paid considerably more than the tour costs this year. The organization has not paid any salaries for any of the work performed and for all of these reasons you can see that there is no basis on which, and no funds available from any source with which to absorb losses from cancellations of tourmembers. Therefore, we have in this respect at least, to follow the same policy of the commercial organizations, namely that after the money has been spent by us, any losses for later cancellations have to be borne by the person who asked for the cancellation. We certainly hope that under these circumstances you will be able to find your way clear to going along on the tour this year as you had made excellent progress with your payments and have it at least half or more paid for. I should point out that there are many cases where on the strength of the supposition that people are going ahead and make the payments which are due, we protect them from losing out on the tour by going ahead and making payments ourselves to the hotels and airlines and obligating ourselves irrevocably to the expenses of various

facilities in the tour far beyond the amount which we have received to date from those particular tourmembers. This explains why quite sometime ago we sent out several additional notices of requests for further payments. We simply don't even have the capital to advance for all of the tourmembers and those commercial travel organizations which do have such capital will not risk it by going out beyond what tourmembers have paid in. I trust that this further explanation will be of some usefulness to you and we shall anticipate your further and immediate advices.

Sincerely yours,

Rev. W. M. Hammond, Jr.

Director, Horizons Unlimited Tours

WMH:hh

Enc. - Blue Sheets

CC: Kirby Page

Casa de Cman

1863 East Orange Grove Avenue

Pasadena 7, California

Monday morning

Kirby

What faithful, thotful, generous friends you and Alma are!! How could we live without you? Your regular visits and the all too generous sharing of La Habra Hgts. grown fruits bring us joy, gratitude and courage for amny days. To repeat—may perfect health, wisdom for every decision, creative fellowship and sense of mission attend you all thru the next 10 weeks. Minnis ee is so weak, but sweet and dear to me. Yours all ways and always

SHERWOOD EDDY

108 FINLEY STREET

mag (3/57

Dem Kin by Your Letter aich Can you not join us at some point or points in Europe. Jan are footunde to how 40 hre home Teres 20 and ned the resistances I gred er numbers vokerede forsi ble Comes you foin us of any bout wen on produm ?

THE FELLOWSHIP OF RECONCILIATION

PACIFIC SOUTHWEST REGION • 1205 West Jefferson Boulevard • Los Angeles 7, California

WILSON C. RILES REGIONAL SECRETARY REpublic 2-2185

NATIONAL OFFICE
21 AUDUBON AVE., NEW YORK 32, N.Y.
JOHN M. SWOMLEY, JR., SECRETARY
A. J. MUSTE, SECRETARY EMERITUS

June 4, 1957

Reverend Kirby Page Box 247 La Habra, California

Dear Reverent Page:

On behalf of the Los Angeles Metropolitan Fellowship of Reconciliation Committee, I want to thank you for the part you played in making the May 21 dinner in honor of Glenn Smiley a success.

You will be happy to know that a total of 181 persons shared the meal and, at least, 20 additional persons came for the program. More than \$400 was contributed toward Glenn's work in the South. The interest and enthusiasm exhibited by those present was, of course, self evident.

Thank you again for the generous contribution of your time and talent which did so much to make the occasion successful.

Sincerely yours.

Charles Mackintosh

WCR:LS

Sunday, June 7th Dear Kirby !-Cana and I are packing for the leave for home tomorrow. We will be writing you more in detail later but in the interim appreciated your spirit, your more than everan say. It was truly a wonderful experi ence for both of us. We have been thinking of you and praying you would find doors open in Russia. We've Radaperfect climax to our tour today- two wonderful services and sermons leaby On James Stewart - "Lord God of Hosts, Be With Us Get and "Son of Man, Stand Gron Thy Feet timely, pointed witnessing.

We will be thinking of youron your next trip-trusting you and those who participate evil Rave an even richer experience if that is possible. We are already thinking of next year-let's lope it works out we can all be together. Every good wish, then, and with loof from Cana and me - Jam Sincerely Rock L. Minker P.S. Do give our best to andreand magda Trocme. Iwanted towait until Stalked with neven Sagre before writing them.

American Friends Service Committee

INCORPORATED

Twenty South Twelfth Street

Philadelphia 7, Pennsylvania

Telephone, RITTENHOUSE 6-9372

June 17, 1957

Kirby Page c/o Horizons Tour C/o Freundschaftsheim Bueckeburg (Postfach) GERMANY

Dear Kirby:

I am pleased to have your enthusiastic letter of June 11th, with your kind invitation to take part in your 1958 tour, including Russia.

At this time, it would be impossible for me to commit myself to such an undertaking, much as I would like to take part. There are simply too many unknown between now and then. There is also the real possibility that I shall be imprisoned in my own country because of the necessity of signing a non-disloyalty oath to secure a passport.

If, however, it should develop that I will be in Europe next summer, and it would seem appropriate for me to take part in part or all of the tour, I will not hesitate to get in touch with you. As outlined, it gives promise of being a fascinating experience.

Jim Bristol is currently in a state of limbo because of the loyalty-oath-passport business. If he secures a passport, he plans to be in India through 1959; if he fails to secure one...!

Steve Cary expresses his keen interest, but adds his regrets.

Please accept our very best regards for the balance of your tour.

Sincerely, Norman Whitney A. Norman J. Whitney

NJW/jc

cc: Jim Bristol Steve Cary Dr. Kirby Page c/o Horizons Tour Hotel Stuttgarterhoff Anholterstrasse 9 Berlin, S.W. 61, Germany

Dear Kirby:

I am delighted to get your letter about the success of the tour you are taking. How I wish I could be with you and am sorry that I cannot do so. I would give a lot to be able to be in Russia for the ten days.

But my schedule here is so exacting that I dare not plan a strenuous period during July and August. Also, it is the one time I have a chance to be with the family and while they are small, I feel I owe it to them as well as to myself to keep as much of that period free as possible.

Blessings on you and thanks for thinking of me in connection with the possibility.

Sincerely yours,

Harold A. Bosley

HAB:w

OLIDA repus

18 June Revised program for Peace & Spiritual Life Tour. Hammond & Pa

(Please do not schedule any speakers or resource persons other than those listed below. If others volunteer, please express our thanks and state that since we have really only 4 full days and have had such a warm welcome from so many people wishing to cooperate, and the group has had a very strenuous program all along the way, we will be unable to accept all the cooperation offered us).

offered us). NOT LISTED BELOW BUT TO BE FIT IN WHERE WE CAN AFTER WE ARRIVE: Mr. Peter Dienel and Miss Oesterle; of the Baptist Student Work S.--(Please re-check that they will be with us for Monday morning tour also 4 June 9:00 Depart Pension Exquisit, 9:15 Depart Rebel Stuttgarter Hof Mon. 24 June for Bour West Berlin (bus of Berliner Stadtrundfahrt) to include places of Baptist interest as pointed out by Mr. Dienel or Miss Osterle. Final points on tour are Interbau visit with special Verkersamt guide arranged by Dr. Wille of B. Stadtrundfahrt (Ku-damm 146; 97-63-46) and visit of Kaiser-Friedrich-Also accompanied by Heinz Kratschutski and Frau Schuchardt Gedachtniskirche and St. Amsgar-Kirche in new Hansa Quarter, at which points guidance supplemented by any special guide with extra special knowledge of the 2 churches, such as Herr Ember, 5 dm per hour fm time of arrival at churches but not to include whole morning)

k2xxxxxxx 1:00 Tour ends; lunch at restaurant near Zoo

2:30 or 3:00 p.m. First choice of time for interview with Propst Gruber 4:30 Tea 5:00 p.m. at Wilhelms Platz, Miss Alper of Inner Mission 6:30 supper at restaurant near Wilhelms Platz for entire group, paid by Evening - FREE. If tickets wanted for theatre or Film Mr. H.

Festival, individuals will request orders after arrival Berlin.

25 June 9:00 depart Pension Exquisit, 9:15 from Stuttgarterhof for Tour East Berlin (bus of Berliner Stadtrundfahrt) accompanied - in addition to B. Stadri guide- by Prof. B of Museum, etc. Tour ends at East Berlin restaurant arranged in advance by Mr. Kraschutski at our expense for lunch Tue 25 June 1:00? East Peace Council luch with Friedensrat PastorsTiniche, Miss Jenser also East University professors, social workers, etc. when lunch ended, to WilhelmsPla z for session of own group only, with Frau S. an to talk over and evaluate the Communist session.
3:30 or 4:00 Second choice of time for talk with Propst Gruber at W-helms? Dinner for all at Funkturm after chance to stop by at hotels to clean up. Wed 26 June 9:00 A.M. Visit refugee camps Hollander Barracks or Camp Volkman.

Wed 26 June 9:00 A.M. Visit refugee camps Hollander Barracks or Camp Volkman, see camps, have talk with camp pastors etc. Preferably visit only leamp 2:00 p.m. WilhelmsPlatz(?) discussion -questions and answer without formal speeches-with any available Free University professors, important social workers of Berlin. Maximum of 4 leaders please cancel others so time will be adequate to get the most from a selected small number. 4:30 Talks with Prof. Hoffman of East Zone (Leipzing R.C.) until dinnertime Dinner near Fr.W.-Platz for all group; Evening no program (Tell the Christian Church Service that some few but not all of our group may wish the student meeting at Tech. High School as a freetime activity; to be decided on Monday). Thu.27 June 10 a.m. or similar; final choice for Propst Gruber if not Mon or Tu IfGRuber met earlier, have 9 a.m. session own group with no special guests other than those who may be invited by purselyes after we arrive Berlin.

other than those who may be invited by ourselves after we arrive Berlin.

12 Noon (if we understood correctly) Reception Bishop Dibelius in Great

Hall, Charlottenburg, Yemenstrasse (?) 3. Introduction by Dr. Winterbayer

(ViceChairman of F.O.R.; Amsterdam Evanston).

Lunch (hour of this is not clear to us-Please clarify)

Afternoon free after above visit and lunch. Dinner together Evening: Meeting with maximum of 4 leaders of Peace groups who will tell about their organization and their own personal views: Mr. Kratschutski for WRL. Mrs. Wildenbayn for the W.I.L., Frau Schehardt for F.O.R., 1 other organization. No speeches—panel discussion with question—answer. Other persons may be invited but only maximum of 4 should expect to speak.

organization. No speeches—panel discussion with question—answer. Other persons may be invited but only maximum of 4 should expect to speak.

Fri. 28 June 9-12 a.m. Private session of our own group; final evaluation of Berlin experiences and of entire tour. Mr. K & Frau S. welcome to attend.

Lunch 12:30 To Airport for 3 p.m. flights: free afternoon for others.

4 ML

We realize that some persons not listed, and who cannot be fitted into the sited numbers specified for special sessions, have been evited tentatively, but not be used this time. You will contact such persons to explain. I'm sure.

OFFICE OF THE DEAN

June 19, 1957

Dr. Kirby Page c/o Horizons Tour c/o Hotel Stuttgarterhof Anhalterstrasse 9 Berlin S. W. 61, Germany

Dear Kirby:

It may be that I shall be in Europe in the summer of 1958. If I am, it will be in connection with responsibilities on Commissions of the World Council of Churches. These would probably take at least two weeks out of the month of July. No decisions have yet been made as to time or place.

I do not think that I would be able to manage the itinerary which you have outlined, though it would be a joy to be associated with you.

Sincerely yours,

Walter G. Muelder, Dean

wrete b. Amele,

WGM: DL

FRANK B. FAGERBURG
V. STANLEY SILKE
MINISTERS

MRS. LESTER C. REVOIR
DIRECTOR OF
CHRISTIAN EDUCATION

Che First Baptist Church 51 WEST OLIVE AVENUE Redlands, California

June 20, 1957

Dear Kirby,

I greatly appreciated your note. I am glad that your tour is such a fine success.

It does not look at this time as if I could possibly join your group next summer. I greatly appreciate the invitation. I know it will be most worthwhile. I remember with appreciation the summer of 1937 with Sherwood Eddy. We spent two or three weeks in Russia that year.

Remember me to your wife and to other members in the party whom I may know. - especially Dr. and Mrs. Reynolds.

With love,

P. S. Guinevere and I are enjoying each morning a page from your "Living Joyously".

THE FIRST BAPTIST CHURCH Fairmount Boulevard at Eaton Road Cleveland 18, Ohio

MINISTERS

HAROLD COOKE PHILLIPS FRANCIS CHASE WHEATON PAUL H. KUBIK

June 20, 1957

Dr. Kirby Page Box 247 La Habra, California

Dear Kirby:

Going to Europe with you would be a wonderful experience, but it happens that I was a member of the Sherwood Eddy Seminar last summer. I spent two weeks in Russia--very rewarding weeks, I assure you.

Were it not for this I should be greatly tempted to join you. I am glad your tour is turning out so satisfactorily.

With affectionate regards,

Your friend, Harved.

HCP:D

Kirby-my illustrious friend :

Greetings across the big waters to the "divided" city where we were together 31 years ago. Where we met Harnack, Wolfers and other great folks, And where you and Bromley sneaked up on our little hostel and easily persuaded M Lee and ne to go on as planned to Finland -- and let you and Brom. and oherwood "take/ care" of the big General next day.

Gee , boy , just review all the world history since these day.

Here is hoping ball goes well with you and your party. Thinking of you frequently and praying you may be blessed and may bless.

Thank you thotful friend for sending the note from Phila. and for the card from Lorentown a few days later.

Important and unimportant news items are ---been rather warm for two or three days -- about 100. Little hard on some garden stuff. Burned a camellia pretty badly because I had let it get dry. Covered and saved my small plants and the tender leaves on the avacado. Excitement galore ... there are 3 or 4 small avacados. Hope at least one stays on. -- L A relishes "records"..one hot day L A metropolitan district

used over 27.000.000 gallons of water. Orange county in real

shortage trouble. --- Your Europe Press must be reporting the "smart" decisions our Supreme Court is handing down ... easing up on several "convicted" leftists and saying John Servise was wrongly convicted. --- Tis next Sunday on MBC-TV "Frontiers of Faith"hour" Clarence Jordan will talk to the nation.

-- My darling M Lee is about as she has been -- eats well, sleeps lots and gives me pleasant companionship. I have had far over 1000 delightful happy experiences with her in about 20 nations of our little globe...including the memorable Surmer in 1926.

--- Ruth Day died as you know. George is moving to Paho Alto for a two year period of work in the Hoover Library. hoping to get out a two vol. "produce to on Russia -- "The Czar and Sovietze" and then a small persoanl vol re his and Ruths experiences and I work.

-- The Pausch Fel Cabinet meets next week with Gene B. the next years Prexie to make plans. I hope they get you in the picture.

-- Nuf this time. Health, wisdom, courage, joy and guidance to you every day. Will see that Alma takes good care of herself -Salute any friends in your party. and the berries!!!

MOISTEN FLAP WELL AND APPLY PRESSURE TO NO OTHER ENVELOPE SHOULD BE USED

Tale

Jul 30/57 (original) The greatest thing that study + intelligene + much reading + application Cando is to show us the end usult - the live of God (prus). no matter how much we memorize, how much we try to stretch our understanding of God of His Universe the end result of all our concentration is to realize I know that God loves us. This the most unleaved man can discover. The alcoholic who is in the gutter + knows he has no other place to go, except to god casto his all on Lod & begs His help, His gordners to the alcoholic in swing turn from his sectioners or call it what you will, his this sin - is all he needs to know, Having farmenthis, he knows everything, t is made whole . He is richer far than the profesor who might be able to clemenstrate Burvledge I bible history but has never It personal the personal soing grace of the love of God . This opens a new unld to the child of God - he realizes how good god has been to him, how much god has to offer him that we reject , we realize we are lung in His world. We want to love others _ not so much because of them but because of His live for us, It makes us so hoppy that we want to reflect it to others, Jod is fore, when we love others, then we know god a and to know ford, to know His love for us, is to be in heaven. In Leaven in this world, Jesus said, I trung you life, more abundant life we live more abundantby in this life if we know for and t se separated

from god is Hell. Hell in this life or in the next. Be course when we leave this life, we dopone shell & emerge
into a higher sphere gliving. But there too, we must
from God or that place too will be kell. And so
on thru countlins eternity, we evolve & grow. Inve
not in material wealth or possessions but spiritually,
as we know God better, & love Him more we live on
a higher plane of consciousness. Just as the fish of
the sex & in the sea, have no idea of this ophere of
mortals so we here in this sphere, have no idea, it
no sight of a higher sphere where we shall dwell with
higher capabilities,

The can only see a little of the ocean as we stand in the rocky shore.

But not there beyond the eyes horizon, there's more -

But out thee - beyond the eye horizon - three's more - three's more Perhaps this is the basis of our evolution, our growth thru eternity. As we know God better, understand of feel this love stronger, we grow to higher levels of consciousness. People are the most important thing in this world, Because through people we can know God for God is twe, of in military relations with others do we know Hods growness to us, which from seaches to the highest star of reaches to the lowest Hell, of shall forevernore endure - the saints of the angels song, you thing about Gods love

the more it is used, the more there is of it - it never news out. The light of spiritual understanding gives gleens of the infinite only.

June 24, 1957

HARDURIA

Dr. Kirby Page
Maison de Reconciliation
8 rue General Pershing
Versailles, Seine-et-Oise
France

Dear Kirby:

Many thanks for your recent letter and the generous invitation to be a part of the tour group next summer. Unfortunately I am not in a position now to make plans for next summer.

I am leaving next Sunday evening to spend two months in Japan preaching, teaching, evangelizing, etc. This means I probably will forego extensive travel next summer.

Our best wishes to you in this creative venture.

Sincerely,

FORD

WPF:gs

Broad Street Christian Church

BROAD & TWENTY-FIRST STREETS

Floyd Faust, Ph. D., Minister

COLUMBUS 5, OHIO

June 24, 1957

Dr. Kirby Page La Habra, California

Dear Friend Kirby:

What a joy it was to receive your letter with respect to your 1958 Russian tour.

Dorothy immediately spoke up to say, "I would rather go anywhere abroad with Kirby Page than anywhere else without him."

I think you know we feel very much that way about it, and I would be very happy if we could do this. At present I know that it is not too probable because Dorothy is involved in a course of Chaplaincy training in mental institutions, under direction of the National Council of Churches school held in our own State Hospital here, and our own Brotherhood is working on me vigorously to get me to take the Round the World tour with Katherine Schutze. Depending on how this all works out, we will let you know as soon as we know. Thanks again for thinking about us in this connection, and what a joy it would be to take that tour with you!

Gratefully your friend,

Floyd Foast, Ph.D., Minister

FF:kt

FOLD SIDES OVER AND THEN FOLD BOTTOM UP

MOISTEN FLAP WELL AND APPLY PRESSURE TO SEAL

NO OTHER ENVELOPE SHOULD BE USED

New york, June 26,1957. Dear Korby: . I can glad to receive your Geneva letter and to bear of the 1958 tour of Kussia. There met and odnine Andre Trocke. group's appearted by Medad at me. At present it looks as I we could not get abroad in 1958 for various reasons Sadail putusin; of something hopping later atich might wate to possible I can rase the matter with putter and see whether ynchanced to have som, Mothedid Seneman & Mille Ent cul Western Europe & fear we won't meet. Back in Colfornia on Agent 14, after which I hope & selyn. Alve Tand

American Friends Service Committee

Southeastern Regional Office

1818 S. Main St.



High Point, N. C.

NATIONAL OFFICES
PHILADELPHIA, PENNSYLVANIA
Henry J. Cadbury, Chairman
Lewis M. Hoskins, Executive Secretary

TELEPHONE 2-4025

REGIONAL OFFICE

Algie I. Newlin, Chairman
W. Evan Cecil, Treasurer
B. Tartt Bell, Executive Secretary

June 26, 1957

Kirby Page Maison de Reconciliation 8 Rue General Pershing Versailles, Sein-et-Oise France

Dear Kirby:

Many thanks for thinking of me in connection with your tour next year. Three problems make it seem highly improbable that I can think seriously of joining you. 1) We are planning for Russell to go overseas next summer to visit the AFSC projects and to get the general feel of foreign service in order to interpret more adequately AFSC foreign service programs to prospective contributors. 2) The problem of financing such a trip. 3) The fact that I am going to attend Pendle Hill summer term this year on a special leave of absence arrangement and do not feel I would be able to be away next summer. It would be great to be a part of such a group and I hope all your plans materialize.

I wish there were some way I could help you with the problems you must be encountering in keeping Ed Burrows in line. You have my deepest sympathy.

Warmest regards and best wishes.

Sincerely yours,

B. Tartt Bell

Executive Secretary

BTB/h

Division of Christian Education National Council of the Churches of Christ in the U.S.A. 257 Fourth Avenue, New York 10, New York Mrs. Helen Cantley, Managing Director

July 1957

To "PRAYER FOR TODAY" Writers:

Enclosed is our check for honorarium for prayers you have sent us for use in the column during the first half of 1957.

We thank you again for your constant help and encouragement with this endeavor.

May we remind you that should there be a change in your "identification" with the prayers we would appreciate your letting us know about it. We have to send the copy to printers so far in advance that as early notice as possible is appreciated. With changes of names for some of the denominations, we would especially appreciate thow you want us to use your denominational or local church name.

We trust that you will have opportunity for a pleasant vacation and a good summer.

ntten

Sincerely yours,

Mrs. Helen Cantley

h/Check enclosed

FIRST BAPTIST CHURCH

75 NORTH MARENGO PASADENA 1, CALIFORNIA

MINISTERS
CHARLES R. BELL, JR.
WILLIAM J. CRAVENS
THEODORE G. ERLER
GLENN H. LEACH

July 2, 1957

Dear Kirby:

I am flattered to receive your recent note and I just wish it were possible to tell you right off that I would go. But, my dear friend, I have a wife and four children and I am simply not in position to tell you " yes " at this point. Mrs. Bell and I were hoping to do something along this line in the summer of '59, but I am afraid next year is out. So, for the present, I shall have to say " no " though my heart would cer tainly like to say " yes ".

With best wishes for a wonderful trip, I am

Cordially yours,

un R. Beech

CRB:A

Dr. Kirby Page
Maison de Reconciliation
8 rue General Pershing
Versailles, Seine - et - Oise
France.

The Lordship of Christ over Church and State

Iserlohn Theological Conference

Secretariat: Albert J. Meyer Starenstrasse 41 Basel (Switzerland) **343674** Mencencom

Presiding Committee:

Oberkirchenrat H. Kloppenburg, Chairman Oberkirchenrat H. Kloppenburg, Chairman Schliepstrasse 11, Dortmund (Germany) © 23974 Professor Dr. H. de Graaf, Utrecht Pastor Jean Lasserre, St. Etienne Oberkirchenrat Prof. J. Beckmann, Düsseldorf

Basel, 13 July 1957

	ISERLOHN PROGRAM			
	"The Windland of Board of the Control of the Contro			
Monday,	July 29			
				-
8.30				
9.00	Breakfast			
9.45	ChairmanHeinz Kloppenburg Welcome and Introductory Remarks			
	I. Discipleship as a Witness to Unity in Christ			
10.30	"In the New Testament" John H. Yoder			
10.30				
12.30				
14.30	Chairman - Hannag do Graof	-		
11.00	"In the Thought of the Reformers" Ernst Wolf	ett x		
15.30	Tea projections preprint employ entitle among entitle and			
16.00	Discussion of the land of the			
18.30	Supper			
19.45	Evening Prayers			
20.15	ChairmanHannes de Graaf			
	" As Seen by the Dissidents of the Reformation".			
	Discussion			
Гuesday,	, July 30			
8.30	Morning Prayers			
9.00	Breakfast			
9.45	ChairmanJoachim Beckmann			
	"Dietrich Bonhoeffer" Albrecht Schönherr			
	Discussion			
12.30	Dinner			
15.30	Tea			
16.30	"Implications for Our Preaching" H. W. Bartsch			
18.30	Supper			
19.45	Evening Prayers			
20.15	ChairmanHeinz Kloppenburg	aabina	Pooleman	2 12
	"Recent Discussions in the German Churches" Jo-	аспип	Deckinal	111
Wednesd	lay, July 31			
	U. U			

- 8.30 Morning Prayers
- 9.00 Breakfast

Wednesday, July 31 (Continued)

II. The Basis of Human Justice in the Righteousness of God

9.45	Chairman-Joachim Beckmann			
	Comments on Macgregor's "The 'Wrath' of God"			
	Discussion			
10.30	"Human Love and Divine Love (Agape, Eros, Philia)"			
	G. Hartdorff			
11.30	Comments of "The Biblical Concept of Justice" H. H. Schrey			
12.30	Dinner			
14.30	ChairmanJean Lasserre			
	Discussion			
15.30	Tea			
16.00	"The 'Realism' of Modern Historico-Scientific Thought and the			
	'Realism' of the Bible" G. Harbsmeier			
18.30	Supper			
19.45	Evening Prayers			
20.15	Chairman Heinz Kloppenburg			
	Discussion on "Karl Barth and Christian Pacifism"			

Thursday, August 1

8.30	Morning Prayers
9.00	Breakfast
9.45	ChairmanJean Lasserre
	Comments on Ferguson's "Justice and Love" Richard Ullmann Discussion
12.30	Dinner
14.30	Concluding Session Heinz Kloppenburg, Chairman
	Discussion of Findings or Minutes Prepared by Presiding Committee
16.30	Closing Worship Service
17.00	End of Conference Sessions
18.30	Supper
20.15	Evening of Music

AMERICAN FRIENDS SERVICE COMMITTEE INCORPORATED

20 S. 12th St., Phila. 7, Pa.

Date July 15, 1957

Tos

Regional Offices

From:

Norman Whitney

Subject: Kirby Page Tour - 1958

The following note, dated Warsaw, June 30th, is for your information:

"Dear Norman:

Let me repeat developments for the 1958 tour.

Margarethe and Hans Lachmund are planning definitely to go with us to Poland and Russia, and will help choose ten European members of our party. Andre' and Magda Brocand are also making plans to go with us.

The itinerary is:

Leave New York by air July 7

8 - 14 London

Paris and Versailles with French leaders 9 - 21

22 - 24 Geneva

Freundschaftsheim with German leaders 25 - 28

Berlin - here the party will divide 29 - 31

Group I - 10 Europeans and 20 Americans

August 1 - 3 Warsaw

4 - 9 MOSCOW

10 - 13 Leningrad (some will stay longer in Russia)

Group II - 20 Americans

August 1 - 5 Copenhagen

If you think this sufficiently important, you may pass the word along to your regional offices for early registration. We anticipate eager interest and think that more will want to go than the limit in size of the party. Key individuals should register as quickly as practicable.

Cordially.

Kirby

You may know of persons to whom it may be of interest.

DR/jc

cc: Kirby Page P.O. Box 247 Tallahma California

Memorandum

AMERICAN FRIENDS SERVICE COMMITTEE INCORPORATED

20 S. 12th St., Phila. 7, Pa.

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DR/jc

cc: Kirby Page P.O. BOX 217 LaHabra, California Reese Williams Company

160 Merrimon Avenue

Asheville, North Carolina

July 22,1957

Subject:

Mr. Kirby Page, LaHabra, California. "Personality, -The Challenge of our Faith in Man." A book for Young Men & Women.

Dear Mr. Page:

Young Women, and will be off the press here in Asheville in about two weeks.

The distribution of this book will be through the American News Co. of N.Y. as it retails at Fifty Cents although it should be sold at One Dollar each.

To show my faith in it, I have guaranteed sales of two thousand books which we are selling here at cost. If successful, the publishers will get out five thousand books in the next Edition.

You will recall I met you at St. Paul's Methodist Church here in Asheville when you made a lecture, about three years ago, At that time I presented you with my first book "The Star and the Door of Hope," a Life of Christ.

A book is of no value unless it sells rapidly, and is fead by the people for whom the book was written.

The American News Company probably operate in California with local trucks. Publisher will handle matter here, but it will be months before book could be place on News-Stands in California.

As a local resident, you might be able to contact Am. News Co. there and get a few books placed in strategic cities like Ios Angeles. Anything you can do would be greatly appreciated. This is a Humanitarian project (at present) but it should pay its own way as I have no money for advertising. The publisher (of course) does not have faith in book enough to advertise it.

Sincerely

Copy of book will be mailed to you as soon as released from Press, possibly about August 10th.

160 Mortmer Ar. Asberlle ne

FREUNDSCHAFTSHEIM PROGRAM

K Page

- Mon. July 22 Arrival, midnight
 Tue. July 23 10 A.M. Pastor Mensching
 12-9 P.M. Dr. Martin Niemoeller
- Wed. July 24 9 A.M. Session K. Page "Deepening our Spiritual Life" 10:30-12:00 Pastor Heide from East Zone Late afternoon Tea at Heim with local German friends of Heim, mostly English speaking. Some will invite to homes later; such invitation acceptances are to be limited to Sunday 28th.

 Evening -- free
- Thurs. July 25 9 A.M. Session with K. Page & Wm.H. Details later 10:30 A.M. Rear Admiral of the Navy, Herr Stummel Early afternoon, Admiral Stummel Late afternoon, shopping in Buckeburg if weather permits Evening Pastor Mensching
- Fri. July 25

 9 A.M. Session with with K. Page & Mr.H. Details later
 10:30 A.M. Frau Nadig, Member of German Parliament and
 Director of Social Welfare Work, Bielefield District
 Early afternoon Frau Nadig
 Late afternoon free time
 Evening Pastor Mensching
- Sat. July 27 9 or 9:30 A.M. Dr. Fritz Mensching, Secretary of all-Germany C.O. Committee, on "Conscientious Objection in Germany" ca. 10:30 A.M. Further report on Russia Page & Hammond ca. 3 P.M. Optional excursion by bus to Sternburg Castle to observe violin makers at work and to hear violin ensemble concert.
- Sun. July 28 Early morning worship with Pastor Mensching
 Balance of Day free for own activities or to receive invitations to homes if any such invitations come from the
 Wednesday tea. For others, visit to Buekeburg Schloss
 (Castle), to Mausoleum.
 Evening free
- Mon. July 29 Early departure, all day bus trip to Iserlohn to visit opening day of Iserlohn Theological Conference on "The Lordship of Christ over Church and State", as guests of Dr. Hein, Kloppenburg (Chairman). Most of conference in English with 40 outstanding churchmen of all European countries.
- Tue. July 30 9:30 or 10:00 A.M. Pastor Mensching
 Afternoon free: visit to Petzen or to Buekeburg Schlossor
 to Mausoleum, or for other optional personal excursions.
 Evening Prases (President) Ernst Wilm, Bishop of Evangelical (Lutheran & Reformed) Church of Rhine-Westphalia.
- Wed. July 31 9:00 (Approx.) Departure by bus to Vlotho Jugendheim (Youth Center for study of East-West issues) for all-day visit; films, discussions, fellowship with German students.
- After dinner, at the Heim Horizons group session, Evaluation
 Thu. August 1 Early departure by bus direct to Hannover airport for 11 A.M.
 flight to Berlin; arrive Berlin 12:00, transfer by bus to
 'hotel; Lunch; afternoon city tour of East Berlin.

Smilt Niemolle Iserland ockel Siegn - S. Berke Will L' Lachman 2 Ellery Ben Andre- (2). Nashara Fildeger (2) Philip Best 5 Moiris Gerntt Biblecal In Delsraff. Evanston, Ill. Lonsdale .: Menseking Collins .. WH K+N2 N. Whitney Steere Swelch Cry. Hargroves - Hinshaw

SHERWOOD EDDY

108 FINLEY STREET TELEPHONE CH. 3-1227 JACKSONVILLE, ILLINOIS any 57

Hugh lin formen bers for the report you promised which by will dely about at

EDITORIAL OFFICES

1505 RACE STREET Philadelphia 2, Pa.

From the August-September, 1957, CHURCH SCHOOL WORKER

Go With Expectancy

One tragedy of the modern Sunday is that many people go to church without expectation. It simply does not occur to them that something miraculous may happen while they are in the sanctuary, that they may meet the Eternal face to face, that a profound understanding of Christ may burst upon them, and that they may go out

with power and joy to face the problems of life. And we preachers sometimes proclaim the Good News in half-hearted manner with little anticipation, with little expectation that our words will be surcharged with the very power of God unto conviction and transformation of some individual in the congregation.

"Prepare to meet thy God!" is a familiar bill-board exhortation. These words ought to be inscribed upon hearts of ministers and members alike as they enter the house of worship. "Expect great things from God, attempt great things for God" was the mighty slogan of the student movement in the last generation. Because we do not expect enough, we do not attempt enough. It is impossible to maintain zest in futility. If something vital is to happen, we must expect it to happen.

We need frequent reminders of what we really believe. We do believe in the wisdom and love and power of God. We have confidence in the promise of our Lord that the Holy Spirit will guide us. We admit that God in Christ can utterly transform our lives. Let us, therefore, practice awareness, practice expectancy, and practice attempting great things for God.

-Kirby Page

RETURN IMMEDIATELY TO KIRBY PAGE - annotated copy HORIZONS UNLIMITED TOURS - Tentative Program - Berlin August 1-5, 1957 (Frease check each day, before breakfast, and on returning to hotel at noon or evening, to see what changes, if any, have been made on OFFICIAL PROGRAM copywhich will be posted at the Hotel).

(Breakfast 7:30

Thursday August 1 At Freundschaftsheim, All baggage assembled in front of main building by 8:15 for loading bus. Drive to Hannover airport. Arrive Berlin Tempelhof 12:10 noon. Claim baggage inside terminal and take personally (or hire your own porter if you wish and can make clear to him you are not taking taxis but going "zum Besonderbus") to Special bus as shown by WMH and friends meeting at airport. Bus to Hotel Matro: Chack-in.

Assemble 12:45 sharp to go to Restaurant for lunche Free time at hotel until Board Bus at 2:15 p.m. (chartered, at hotel) for East Berlin City Tour to4:30 (Russ Tour members will remain in East Zone to get transit vises it of (2)) (Russ Tour members will remain im East Zone to get transit visas \$1.25(?)) Dinner when & where you wish from Cash Disbursed; free evening

FRIDAY AUGUST 2 Breakfast 8:30 (earlier by individual request to hotel if wanted 9:45 a.m. Assemble Hotel Conference Room for interview in English with Dr. Herbert Manns, representative of Berlin Methodists and of Ecumenical Council of Berlin), until 12:00 or 12:15.

Lunch where and when you wish from Cash Disbursed

Board Bus (special) 1:45 p.m. 76 West Berlin City Tour with special guide,

climaxing with walking tour 4 p.m. over new City of Tomorrow and Interbau

(International Building Exhibition of rebuilt Berlin quarter).

6:00 or 6:30 Tour ends. Dinner when & where you wish from Cash given. P.MFFee

SATURDAY AUGUST 3 Breakfast 7:30: 8:15 Commence grouptrip by streetcar of subway to Visit Refugee camps Volkmarstrasse & Hollander Barrack. Guided tour by camp Director, interviews with camp social workers and Pastors Schroder, Engelhardt, Mr. Nebelisch, and USA personnel. Lunch on completion of camp visit, where and when you wish, from Cash given. OO P.M. Depart from Hotel guided by Miss Wildenbayn to apartment of Frau Irmgard Schuchardt (7 Friedrich Wilhelms Platz), for Tearto 6 p.m. with outstanding internationally-known peace leaders of Berlin and East incl. Roman Catholic Pastor Hoffman of Leipzig, WRL Leader Heinz Kratschutski, FOR Leader Frau Schuchardt, WILPF Leader Frau Wildenbayn.
6:30 or 6:45 Dinner on your own from Cash given. Free evening.

DAY AUGUST 4 Breakfast when you wish. Morning free. If desired, conducted trip to Berlin Quaker Meeting, leaving hotel 9:15 a.m. to house in East */2. Lunch As you wish from Cash Given. (Please "Sign up" before Sat. for Quaker meeting SUNDAY AUGUST 4 2:30 p.m. Depart from Hotel guided by Miss Wildenbayn, to go to Tea Tea at Frau Schuchardt's, special tables for interest-groups, with outstanding socialworkers, teachers and professors including probably Berlin Free University as well as East Bersons, also definitely outstanding pastors and church workers of several denominations, and Refugee Camp Pastors and personnel. (A 5-Star Highlight of Berlin Program) 5:00 or 6:30 or later Dinner as you wish, from Cash given. Free Evening.

DAY AUGUST 5 Breakfast 7:55 a.m. Special announcement of starting time, possibly 8:15 to go to East Berlin for day. That day conference special meeting of our group with picked group of top persons all vocations from East Peace Council, English-speaking. Lunch at conference, paid by Tour Leader. Conference ends approx. 4 p.m. Basic discussion of issues between East and West in hard give-and-take with keen exponents of East views is anticipated on basis of past experience and of extended preparations.

Dinner as you wish from Cash Given; Evening free. Please complete all your last-minute business and departure preparations so as to be fully free Tuesday TUESDAY AUGUST 6 Breakfast 8:00 A.M. All luggage packed (ready for porters to take out when they are ready) before morning session.

9:00 A.M. in Hotel Conference Room - IMPORTANT SUMMARY SESSION, for final Evaluations and Re-thinking of Total Tour Experience. Please arrange all

your affairs so you can be present without interruption for the whole sessio from 9 a.m. to 200.m., including FAREWELL LUNCHEON arranged and paid by Tour leaders. 2:30 free: watti (Tour Ends.) On your own for and until departure.

I Additional Night Bed & Breakfast Reserved & Paid for Borts, Dobbins, DeKraay, Alderfer, Page, Hammond. Does not include Dinner.

KIRBY --- Greetings , salutations and best wishes;

You certainly have been exceedingly thotful and generous in sending us cards and letters. We are humbly a preciative. You strengthen our morale.

10 days ago (Friday 26th) Flornce, two neighbor friends and I had a DEF*LIGHT-FUL 2 hours picnic time with your "bride". I get impression she is not lacking for domething to do. She seems well and happy—tho eager for 19 Aug to show up on the calendar.

You said you would "talk my arm off" re the wanderings and experiences of the Summer. Once in a long time I try to be unselfish. So, I am asking about a dozen pretty close fiends of THE CAUSE (and of Pages and Cmans) to come in and share the rich experiences. Just about 2 hours some afternoon during the last days of Aug. I gave Alma 5 or 4 possible afternoons. Hope this will be agreeable to you.

As you probably know we have had many weks of pretty warm weather. Hard on flowers, but trees have taken it.

The supreme court has done well in your absence, but the senate has acted shamefully. Not all the balme in on Southern Congressmen, but see get ready to tell me some day how these particular senators can go to Church on Sunday and worship the Heavenly Father of all mankind.

Best there is to you each day

Jal (

American Friends Service Committee

INCORPORATED

Pacific Southwest Regional Office Mailing Address: Post Office Box 966-M

PASADENA,



CALIFORNIA

NATIONAL OFFICE
PHILADELPHIA, PENNSYLVANIA
Henry J. Cadbury, Chairman
Lewis Hoskins, Executive Secretary

SYcamore 6-8159 RYan 1-7651

out 5

REGIONAL OFFICE

825 EAST UNION STREET, PASADENA
H. Randolph Pyle, Chairman
Edwin A. Sanders, Executive Secretary
E. Kellogg Peckham, Finance

August 6, 1957

Alma Page Sapota Drive La Habra, California

Dear Alma Page:

Walt thought it might be possible for Kirby to report to our A.F.S.C. monthly meeting in September, so we are eager to ask. We would want him to speak on his trip — whatever he would want to report to this group — for about 30 minutes, with time following for questions, during the afternoon session.

This meeting will be on Saturday, September 7, at the Holliston Avenue Methodist Church, 1305 E. Colorado Street, Pasadena. As you know, the afternoon session begins at 4:00 p.m. Supper is at 6:00 p.m., and the evening session at 7:15 p.m. Esther Rhoads, A.F.S.C. staff member in Tokyo, will speak on work in Japan in the evening.

Can you make a firm commitment for Kirby even though he has not yet returned from his trip? Our REGIONAL NEWSLETTER announcing the September 7 meeting will go to the printer on August 12, and we would certainly want to have advance publicity on Kirby's talk if he can make it for us. We'll look forward to hearing from you.

Very sincerely yours,

Edwin A. Sanders

EAS:mjb

MR. KIRBY PAGE

Dear Sir,

Being a member of the Methodist Church, they gave me
a copy of your book "HOW TO FIND THE WILL OF GOD." After studying it, I found on page 61. an interesting parable of Communism
and the crucifixion of Jesus. I noticed that you used almost the
same words in your description of the tactics used by Communism
as was used to Crucify our Lord JESUS.

It is my belief that Communism is the harvest we are reaping in this day, because we have sown these tactics in the doctrine of Christianity. If we claim Jesus was our sin bearer, and if we say His death on the cross is the atonement for our sin; then we will be justifying the cross, and the crucifyers. And we will be accepting and Justifying the False Witnesses, deceit, trickery, conspir cy, violence and the MURDER of the "Atonement by death" preached by the churches of Christianity.

We worship the cross, sing songs to it, and we use it as an Emblem of Christianity. If we believe in the Power of the cross, we must accept the Power that used it. The Pharisees built the cross, and used the tactics of it to make the atonement by death for sin. (We do not need to Worship the cross, but we must Worship Jesus for He overcame the cross. The cross is a burden not a Blessing.) If we accept the prophecy of Caiaphas in John.ll--51,52. as TRUE, then we cannot accept Luke.3--2. If Caiaphas' prophecy was true, he would of had to have the WORD OF GOD that was sent out to John the Baptist in the Wilderness.

If you will read page 61. in your book then compare it with the following, you can see the parable of Communism and Christianity.

The moral atmosphere of the day in which we live teaches us to believe that we are justified in fighting evil with evil. (This is Not a teaching of Jesus.)

It is this idea which makes so unfavorable the struggle between Jesus and Christianity. One of the valid arguments against Christianity is that its Leaders Justify the use of False Witness, deceit, trickery, conspircy, violence and MURDER to establish their doctrine of (Atonement by death) the works of Satan, The Unpardonable Sin, and destroy the TRUTH DOCTRINE OF JESUS. It is prophecied that the TRUTH will be tramped in the ground, and this Abomination doctrine will practise and prosper for some 1900 years. (Daniel. 8-12, 13.) We can readily quote Caiaphas and Paul as saying whatever is necessary in the cause of this Atonement by death is right, and whatever stands in its way is wrong.

Surly this is in direct opposition of the will of GOD, as revealed in the TRUTH DOCTRINE OF JESUS and His way of not resisting the evil cross. So we do well to set our faces resolutely against the Christian doctrine of Paul. We cannot too plainly protray the Contrast between the Christian strategy of Paul and the way of our LORD JESUS. We can walk with Paul and his doctrine on Jesus, or we can Journey with JESUS, But we cannot travel both roads at the same time, for they lead in opposite directions.

Christianity is founded on the death of Jesus, making it against Him. The death of Jesus was the works of the Pharisees, so Christianity is the surviving of the Pharisee Religon, and was founded by Paul, a Pharisee. The True understanding of the will of GOD is to believe the WORD of JESUS, Not Christianity. They are on opposite sides.

Communism and Christianity are founded by Leaders who both Justify Betrayal, False Witness, Deceit, conspircy, Violence and MURDER in their doctrine. They both believe good can be the fruit of evil. Yet Jesus said, "A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth Good fruit." We cannot fight evil with evil and be following JESUS.

We have followed the doctrine of Paul for so long that we have it so deeply seated in our minds and Government that we do not recognize it, and use its doctrine without realizing it. But Prophecy has WARNED us of the doctrine of Paul, and it prophecied this doctrine will deceive all Nations, Races, and Languages until the TRUTH DOCTRINE of JESUS destroys this false doctrine in the time of the End.

The book of Daniel prophecies that this "Abomination of Desolation" doctrine will have the church after the Daily Sacrifice doctrine is stoped by JESUS in the Seven years of TRUE DOCTRINE preached while JESUS is here. The 70. weeks of years mentioned in Dan.9-24. Prophecies up until the "Abomination of Desolation" doctrine is to start. This is 490. years, and the 70th. week, or last 7. years is when the TRUTH DOCTRINE is to be preached. Then at the End of this 7. years the TRUTH is to be tramped in the ground, and the Abomination doctrine will practice and prosper becoming the (4th.) world power that is so terrible and is different than the rest. This A.D. 666 doctrine will prosper until 666.A.D. when it will have full Rule 1290 for the next 1290 years. Then Jerusalem will be rebuilt and the

1290 for the next 1290 years. Then Jerusalem will be rebuilt and the A.D. 1956 TRUTH DOCTRINE will destroy this false doctrine until the End of Time.

JESUS came just when he was prophecied to come, in the year of 30. 30. 30. and HE preached the TRUTH for the first half of the week or 3\frac{1}{2} or 3\frac{1}{2} years. Then HIS disciples preached HIS TRUTH DOCTRINE for the next 3\frac{1}{2} years, (Not from then on but only 3\frac{1}{2} years.) Then at A.D. 37. the End of this 7. years, Just at the END of it the "Abomination of Desolation" doctrine is to start, and tramp the TRUTH in the A.D. 666. ground. This "Abominatiom doctrine" will prosper until A.D. 666.

1290. Then this fourth world Power will have full Rule for the next 1290 years. Jerusalem will be rebuilt at the end of this time, and the TRUTH will come out and destroy this false doctrine.

paul came just when it was prophecied the Abomination Desolation doctrine was to start, and tried to join the disciples, but none would accept him but peter. Paul never saw any of the other disciples but James the brother JESUS. Prophecy says he will wear out the Saints of the most High. And Paul took over and had his way on all kinds of things so the disciples scattered and Paul took over in the book of The ACTS. of the apostles. Paul disagreed with James and Peter on eating the meat that had been Offered to Idols, also he taught the practice of fornication. Paul went to all the churches in Asia Minor, and taught his doctrine. These are the churches that JESUS CHRIST rebuked in the book of REVEL. Paul disagreed with Mark and fell out with Barnabas over Mark. Paul wrote all the last part present of the ACTS and there is no one of the disciples to know what is True. Pauls church is divided into 300. different churches, and

are still being scattered. The Roman Catholic church and all of its protestant branches form the tree mentioned in the book of Daniel 4-11. Which will be cut down and all of its branches cut off, but the stump will be saved. Christianity is founded on JESUS. (HE is the Stump.) This fourth world Power worried Daniel sick because it would last so long. John in Revelation said the false prophet will teach all Nations, Races, and Languages to worship be "Mark of the Beast" (Cross) set it up in high places, sing songs to it, and say who has power to make war with him. They will receive it and be lost because where names are not written in the Lambs book of Life. Satan is deceiving the whole world as is prophecied in the books of Daniel and Revelation, with Paul's Christian doctrine.

When a religon is founded on a doctrine that justifies the rejection, betrayal, and MURDER of the "SON OF GOD" as the Atonement Offering for sin, or following Satan, that religon is trying to make peace with GOD by following the ways of the Devil. There is no way that we can use the work of Satan to Save any one. If JESUS would of Saved the world by His atonement death on the cross for our sins, HE would be casting out sin by the works of Satan or sin, this would be the "UNPARDONABLE SIN." The atonement of the cross is the center of the Gospel of Paul's Christian doctrine. JESUS "THE SON OF GOD" did not die for the sins of the world, JESUS did die by the sins of the world. JESUS did not use the crucifixion or the cross, but HE did bear them as a burden, and HE used the RESURECTION (that Satan could not use) to strengthen the Faith of HIS followers. He appeared to the ones who believed HIM to asure their faith, but the world did not see HIM. They will see HIM in the Last Day and weep and gnash their teeth.

OUR FAITH MUST BE IN THE POWER OF JESUS "THE SON OF GOD" AND IN HIS POWER OVER DEATH (Satan's strongest weapon.) JESUS COULD FORGIVE SIN WITHOUT A SACRIFICE AND DID IT THAT WE MIGHT KNOW HE COULD DO IT. HE DIDNOT NEED TO PAY FOR SIN, BECAUSE HE COULD FORGIVE IT. CAN ANY ONE CONDEMN US IF WE CHOOSE TO FOLLOW THE WORD OF THE SON OF GOD?

I would like to have your book "JESUS OR CHRISTIANITY" Also "JESUS OR PAUL."

Yours Truly

P.S. Please tell me how to obtain your books if you cannot send them.

Harold

Harold Weagant.

Stuttgart Germany. August 13, 195-7

Dear Mr. Page. We have been in Stuttgart a week, now, away from the party. He are just now getting free from the red tape of buying a car and can leave in the morning for the Rhine journey and making one way to Hamburg where we fly homeon the 20 th That gives no only half of the time we had counted on.

This is a letter of appreciation, which you need not answer I want you to know how highly be regard you leadership and your making possible all of these maturing experiences, I will always think of the place of sperietial life seminar as one of the most helpful and inspiring experiences of my life. I was very disappointed to have to miss the evaluation so saw looking forward to seeing the notes in the lastday. We also place to get the story first hand from the hongs worths.

the will be writing also to Mistammond & Fran Schuckards the Irocomes and Pastor Mensching. We are so gratiful to all who helped us and we hope to return the same, in some way, live our regards to alma

Sincerely Doothy K. Hamp Robert Je Hamp In P.S. On Sunday me had a rare treat when
we drove close to Krumbach in Barana; where
Both's father pastone and lived until he came
to the U.S. atage 22. We saw the smill that
the family would for more than 90 years and
risited the little chapel, the bond for which
was given by his great grand father. Both
had pictures of these & places which were about
a hundred years old and the people there
were very interested in them. They were very
cordial and will have a story with paper of
un a cut of the pictures. This today trip
compensated for the loss of time caused by the
delay:





10	Offi	ce St	amp
		of the	

HLO 1516 HAMBURG ZB 24

ELT = KIRBY PAGE HOTEL IMPERIAL RUSSELL

= PLEASE AIRMAIL TODAY TO ME VERSAILLES LATEST DETAILS DEGRAAF COLLINS NIEMOELLER LACHMUND COPENHAGEN PROGRAM THANKS = BILL +

Wf.75444. Mcr.(6327).

This form and, if possible, the envelope should accompany any written enquiry.

American Friends Service Committee

Pacific Southwest Regional Office

MAILING ADDRESS: POST OFFICE BOX 966-M

PASADENA,



CALIFORNIA

NATIONAL OFFICE PHILADELPHIA, PENNSYLVANIA Henry J. Cadbury, Chairman Lewis Hoskins, Executive Secretary

SYcamore 6-8159 RYan 1-7651

mq15-10-5

REGIONAL OFFICE 825 EAST UNION STREET, PASADENA H. Randolph Pyle, Chairman Edwin A. Sanders, Executive Secretary E. Kellogg Peckham, Finance

August 16, 1957

Kirby & Alma Page P. O. Box 247 La Habra, California

Dear Friends:

The Service Committee is 40 years old!

As a friend of the Committee, we want to invite you to be a member of the 40th Anniversary Committee.

Saturday, November 2nd, will be our day of celebration culminating in a dinner at the Town and Gown, University of Southern California. Lewis Hoskins, National Executive Secretary, Philadelphia, Pennslyvania, and Reginald Sorensen, Member of Parliament, London, England, will address the dinner on the theme, "Forty Years and New Frontiers."

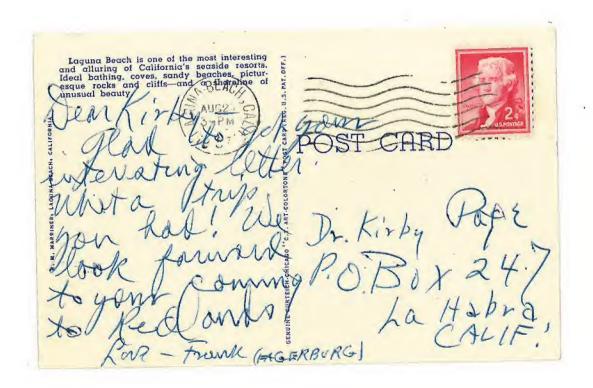
In addition, the AFSC hopes that the dinner may be the occasion for raising a special 40th Anniversary Fund which may be used by the Committee where the need is the greatest.

While this Committee will not necessarily meet, membership on the 40th Anniversary Committee means: (a) that you join in sponsoring this event, (b) that you plan to attend the dinner on November 2nd, (c) that you consider a special gift to the 40th Anniversary Fund, and (d) that you invite others to attend.

Please let me know by September 3rd if you can serve.

Very sincerely yours,

Edwin A. Sanders Executive Secretary



Tuesday afternoon

Kirby

It was GRAND to hear thy voice.

It will be GRANDER to "behold thy face" whne yor faithful chauffeur brings you to our door Thursday a few moments before 2 pm.

Yours all the time ,

G Cman

Gart Callin, Colo Jear Dr Parger ang. 20, 1967 agood many copies of "frongfryons &" to my married comple. If you have they can you please send me as Ecast Jive copies. I am retired Iron the clurch and will my weld as many as before to have a few copies on trand. Manh you Tu fest wisher way 641 Renning tapet Fart Collin Colo DR. HEINRICH GRUEBER speaks on "My Personal Experiences of the Love of God" Sunday evening SEPT. 1st, 7:30 at Mt. Hollywood Congregational Church, 4601 Prospect Avenue (1 block east of Hollywood and Vermont). you do, will Renowned Luther pastor of the Marnenkirche in East Berlin, author of "Donna Nobis Pacem", published 1957, DR. GRUEBER was a delegate to the Lutheran World Conference last week at Minneapolis. He organized rescue centers for Jews, and went to Goering personally to protest Mazi atrocities. As a result he was for years in Sachsenhausen and Dachau Concentration Camps, at one time hiding for three weeks under a bed at ten degrees below zero. This thrilling story of deliverance from death at Dachau and his amazing work on both sides of the Iron Curtain is one of today's miracles. introduce the YOU are invited to hear and meet with this friendly, heroic man and Mrs. Grueber over a cup of coffee following his talk.

Dear Kirby: Please sand 16 tril me) 1 copy of me, Forfors From Meadows. Yozemile matrial Park, Chland

CITY TEMPLE OFFICE,
45A CLOTH FAIR;
LONDON,

21st August, 1957

E.C.1.

Dear Dr. Page,

Dr. Weatherhead asks me to thank you for your kind invitation, but since his recent operation and subsequent illness, he feels that it would be unwise for him to accept such an engagement as you indicate.

Yours sincerely,

Minister's Secretary

Winfed Handon

THE METHODIST CHURCH

THE LOS ANGELES AREA 5250 SANTA MONICA BOULEVARD LOS ANGELES 29, CALIFORNIA

August 27, 1957

Dr. Kirby Page, P. O. Box 247, LA HABRA, California.

Dear Kirby Page:

Your trip to Russia sounds wonderful and I would enjoy going if it were at all possible to arrange. Unfortunately I shall not be free in the summer of 1958.

I do appreciate all the great things you are doing and I only wish we had a chance to talk together from time to time.

All good wishes.

Sincerely,

GK:k

Bishop Gerald Kennedy

,. MAXWELL CHAMBERLIN MARVIN KENNEDY Ministers

First Methodist Church

629 N. TYLER AVENUE EL MONTE, CALIFORNIA

Aug. 27

Dear Kirby:

Your trip sounds great.

We, too, are just back from going with our Meth. Conf. seminar under Earl

Cranston: London, Athens, Cairo,

Beyrotth, Palestine, Istanbul, Rome;

then by motor coach thru Italy,

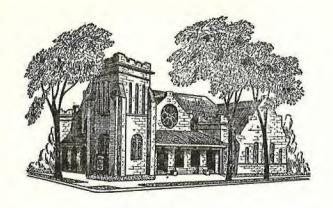
Innsbruck, most of Switzerland,

Rhine Germany, Brussels and Paris.

We are going to try to be with you on Sept. 10th.

Best wishes.

max



FIRST BAPTIST CHURCH

THIRTY-FOURTH STREET AND CLINTON AVENUE
BERWYN, ILLINOIS

CHURCH OFFICE - STANLEY 8-2999

JACK E. JONES

BESSIE LOU MARTWICK MINISTER'S ASSISTANT

August 27, 1957

Dr. Kirby Page Box 247 La Habra, California

Dear Kirby:

Enclosed you will find the last two copies of our church paper, which have my reports to our people concerning our trip. You will also note the schedule of my oral reports which will be made on September 13th and the following four Sunday evenings.

Also enclosed are some color prints which I thought you might like to have as mementos of our trip. By them you will be able to show Alma some of the characters with which you associated part of the summer.

Thanks again for the excellent leadership you gave us during the tour. Remember whenever you and Alma are in this area we will expect you to look us up. We have an extra room and would be happy to have you stay with us.

Galatians 6:9

Jack E. Jones, Minister

JEJ/blm

AMERICAN FRIENDS SERVICE COMMITTEE

INCORPORATED

Pacific Southwest Regional Office MAILING ADDRESS: POST OFFICE BOX 966-M.

PASADENA 20, SYcamore 6-8159



CALIFORNIA RYan 1-7651

August 28, 1957

Kirby Page Post Office Box 247 La Habra, California

Dear Kirby:

Welcome! I am certainly looking forward to your speaking to our monthly meeting on September 7 and glad that you can do it. Appetite is whetted by seeing your letter, which was mailed next Friday, telling of all the places you've been.

Very sincerely yours,

5 00 10 2

Edwin A. Sanders

EAS:mjb

INSTITUTE FOR THE STUDY OF THE USSR NEW YORK OFFICE

Counselor on Institute Relations

15TH FLOOR 6 EAST 45TH STREET NEW YORK 17, N. Y.

August 28, 1957

Mr. Kirby Page Post Office Box 247 La Habra, California

Dear Mr. Page:

Your request to be put on the Institute mailing list has been referred to the Institute's main office in Munich.

Sincerely,

Jaan Pennar

JP:ab

Dear Friends:

London, Paris, Versailles, Geneva, Zurich, Buckeburg, Berlin, Warsaw, Moscow, Leningrad, Helsinki, Copenhagen, Oslo! What rich experiences we had in all these cities!

Martin Niemoller, Margarethe Lachmund, Andre and Magda Trocme, Hildegard Mayr, Phillipe Vernier, Muriel Lester, Wilhelm Mensching, Heinrich Gruber, Michael Scott, Andre Phillip, Robert Bilheimer, Bishop Dibelius, Donald Soper, W. R. Ziegler, Frau Illsley, Edgar Chandler, Bengt Hobbman, Dan Gollin, Frau Schuchardt, Dai Kitagawa, Ernst Wilm, Henri Roser, Edwin Bell, Heinz Kloppenberg, Rear Admiral Ludwig Stummel, and nameless Russian Christians whose experiences brought to mind the ancient catacombs of Rome. What a notable company of men and women nurtured our lives!

At the conclusion of the Gospel of Saint John are these words: "BUT THERE IS MUCH ELSE THAT JESUS DID-SO MUCH, THAT IF IT WERE WRITTEN DOWN IN DETAIL, I DO NOT SUPPOSE THE WORLD IT-SELF COULD HOLD THE WRITTEN RECORDS." All summer we have been witnessing the never-completed work of our Lord Jesus in the lives of men and women of different lands, who in these days are writing new chapters in the Book of the Acts of the Apostles. Our Peace and Spiritual Life Tours, two of them, were under the auspices of the Baptist Peace Fellowship, with the Reverend William Hammond Jr. and myself as leaders. Our purpose was to gain insight into the international situation; to become acquainted with some of the great and heroic Christians of our generation; and to help build bridges of ternational goodwill. There were eighteen of us in the first group, and twenty-seven in the second.

II

Margarethe Lachmund, one of the most influential Quakers in Europe, spoke to us of experiences with Hitlerism and with Communism in East Berlin. Her husband was sentenced by the Nazis to twenty-five years hard labor in a concentration camp, and for an extended period it was not known whether he was dead or alive. After years of privation and brutality he was set free in broken health. In charge of important social work, Frau Lachmund put forth continuous efforts to obtain food and other necessities for the children under her care, and for years she has negotiated with totalitarian officials. Her frankness and fearlessness, her gentleness and serenity have won the respect and confidence of her opponents. Once only out of numerous negotiations did she fail to obtain the sustenance required for those under her care. She told us that always she proceeds with the conviction that in officials of totalitarianism also there is that of God, and related instances of kindliness and generosity at their hands. In this woman of God there is no fear and no ill-will.

In all my life I have rarely matched the experience of listening to a panel of more valiant Christians than when we sat before Andre and Magda Trocme, Phillipe Vernier, Pastor Bosc, and Michael Scott.

Andre Trocme is a former French pastor with a brilliant mind and rich experience who was confined in a concentration camp during World War II for aiding Jews and other refugees. After several weeks the officials found that he was exerting so much influence on the other prisoners that Laval personally ordered his release, but he was soon driven into hiding and remained in the mountains for ten months. After the war he conducted a school at Le Chambon, and for seven years he has been secretary of the international Fellowship of Reconciliation. Both Andre and Magda have studied in New York City. She gave us a vivid description of the difficulties and perils of operating an "underground railway" for persecuted Jews. It is perhaps a conservative estimate that a thousand lives were saved by their courageous endeavors. They told us of their work of reconciliation between Arabs and French in Algeria.

H

It was a privilege of a lifetime to be with Hildegard Mayr of Vienna for four days at the Trocme center of Versailles. She is a devout Catholic, with saintly spirit, a keen mind, a doctor's degree, and a rich experience. She lived under Nazism, and their home in Vienna was partly demolished by an American bomb. She spoke of the present privation and suffering of the people of Poland, and shared with us some of her experiences throughout Europe. Now an international secretary of the Fellowship of Reconciliation, she moves quietly about the continent, talking with lowly people, bishops, priests, pastors, teachers—arranging conferences, addressing groups, reflecting light, radiating hope.

Long had I desired to know *Phillipe Vernier*, whose devotional writings had stirred me so deeply. Because of strong Christian convictions he refused to accept French military service, and was imprisoned; and when released, sentenced again; serving twenty-four months of his time in solitary confinement. During those long weeks of silence, he frequently broke out in song: "I had wonder and joy. God was so near and real that I was sometimes almost over-powered." The jailer once became annoyed by his singing and isolated him for eight days with no bed, only a stone bench. Concerning this period he exclaimed, "My happiness was like that of a rescued child's, as if I was on an ocean all drowned, and then God's arms underneath lifting me up!" He is now a pastor in northern France. By nature and conviction he is a reconciler, so he ministers to Communists and non-Communists alike. A guest in the Vernier home once whispered to a companion: "Here is the France I have been looking for." And the reply came: "For me it is the Kingdom of Heaven!" In his final report a French prison official wrote concerning Vernier, "Incorrigibly Christian."

IV

In England we spent a memorable evening with Muriel and Doris Lester, at Kingsley Hall, a social settlement which they founded some forty years ago. They left their home of wealth and privilege and merged their lives with the poor who lived in privation and squalor. A pioneer of the Hall thrilled us with an account of the early struggles for social justice, and spoke of her prison experience with George Lansbury in a successful effort to obtain more equitable assistance for the people of their borough. Muriel stirred our souls by talking intimately about great moments in her richly creative life, and by leading us in a period of vibrant worship.

We were received by the Reverend Donald Soper, and heard him preach an inspiring sermon. He is a London cockney himself and is gifted with a keen sense of humor and with brilliant repartee, which he uses in outdoor meetings on Wednesday noons and Sunday afternoons in Hyde Park. All over England he speaks constantly about the meaning of Christianity in economic life, politics, and international affairs.

Michael Scott came to the Trocme home while we were there, and talked with us about the grave crisis in South Africa, and related some of his experiences. We were vividly reminded that all over the world the colored races are pushing irresistibly upward to a status of justice and dignity. Michael Scott is one of the many heroes of the faith who are laying foundations for the new world of fellowship across all barriers.

V

We talked with numerous individuals about their experiences during the dreadful days of Adolf Hitler. Many of our sessions in Germany were held at Freundschaftsheim, an international peace center near Buckeburg, under the leadership of Pastor Mensching, who for many years served as pastor of an ancient Lutheran village church. With the rise of Nazism, he and his wife were in constant danger because of their outspoken opposition to it and their refusal to cry, "Heil Hitler!" A dramatic moment came when at a referendum they openly voted against the Hitler program, knowing that they might be thrown into a concentration camp. From his pulpit Pastor Mensching continued to challenge his people to remain loyal to their Christian convictions and stand firmly against hatred and violence and brutality. Time after time he befriended Jews and other refugees. It is a miracle of God that he remained free and able to continue his work of reconciliation. Different Nazi officials protected him, and once the Nazi mayor of his village risked his life for his friend. Long will we remember a Sunday service of worship when Pastor Mensching moved us to tears with his quiet story of men and women who had been spiritually transformed by fidelity to Christ in days of terrible persecution and awful suffering. With good reason, the Quakers nominated Pastor Mensching for the Nobel Peace Prize.

In Versailles I renewed an old acquaintance with *Henri Roser*, a kindly and compassionate and daring Christian who endured the ordeal of solitary confinement in prison, and who has kept his light burning under armed occupation and oppression. As a pastor and church administrator, he is constantly bearing testimony to the transforming power of loving relations. Some years ago his wife wrote, "If you asked our children, 'What does your father do?' they would certainly reply, 'Papa?' 'He is either traveling or else looking after drunkards.' He has a marvelous gift for the 'cure of souls.'"

VI

As we listened to *Propst Gruber*, sometimes called the Dean of the churches of Berlin, we felt that he might have walked right out of the New Testament. In the terrible Dauchau concentration camp, where he was imprisoned for befriending persecuted Jews and standing resolutely against Nazism, a heart attack brought him near death, and his body was laid in a row of corpses for removal. A Communist inmate noticed that *Gruber's* eyes were twitching, and at considerable personal risk this man hid him under a bed in a barracks, and shared with him a pittance of food. On a different occasion another Communist saved his life. Intense and prolonged suffering has left no mark of hatred and hostility on the serene and smiling countenance of this man of reconciliation.

In Germany one of our memorable experiences was listening to Rear-Admiral Ludwig Stummel tell of dramatic moments in his life as a naval officer under Hitler. Gradually he became aware of the true nature of Nazism and on several occasions flatly refused to obey orders, even when warned that his sons would be taken by the state. All his life he has been a devout Catholic, and in defiance of of a specific order, he continued to attend Holy Mass. It is almost incredible that he was not sent to a concentration camp. At the end of the war, he was imprisoned in England for a year. When tried as a war criminal, he was acquitted by an Allied court. His family was reduced to destitution and he supported them by making shoes. He has now become a convinced Christian pacifist. At the conclusion of his second session with us, we sat silently in prayer, and suddenly in broken voice he prayed aloud in German. Then one of our number prayed in English. Surely God heard all our prayers, uttered and unexpressed.

For four wonderful hours Martin Niemoller talked with us and answered questions. Eight years of his life were spent in Hitler's concentration camps, most of these lonely months in solitary confinement. Outside his prison window was a gallows, and often he reflected upon the possibility of his own execution. Beginning as a renowned submarine commander in the First World War, he became the most formidable opponent of Nazism, and now has moved into the position of an ardent Christian pacifist. At luncheon we listened to his hilarious jokes, and marveled at the relaxation and serenity of one whose life has been crowded with perilous adventure and subjected to much anguish. At the conclusion of our second session with him, we joined in fervent prayer as he prayed in German.

VII

Other high points of the summer were: tea in the house of Commons as guests of Reginald Sorenson, Victor Yates, Emrys Hughes and several other members of Parliament; talking with Foreign Minister Gromyko at the American Embassy in Moscow on July Fourth; members of our party watching Khrushchev and Bulganin ride by in a huge Leningrad parade; in Geneva an interpretation by the Reverend Chen-Ku Wu of the situation in Formosa; seven hours on a chartered bus from Frankfurt to Buckeburg through the beautiful countryside of Germany; a visit to NATO and being told that, in the event of attack, NATO forces are ready to strike within an hour; our emotions when informed that in the event of a nuclear war 85% of Allied and Russian cities would be demolished and an unimaginable number of people killed; tea in the home of Countess Gontau-Biron in Paris and conversation with distinguished guests; visits to UNESCO, the United Nations and the World Council of Churches; an evaluation of the health of Protestant Churches in Europe by Edwin Bell; four glorious hours on a Lake Geneva boat; my tired feet after hours in museums and art galleries; standing in the ancient ghetto of Warsaw where half a million Jews were starved and massacred.

An interpretation of the situation in the Soviet Union by Andre Phillip after his twenty-five hours of conversation with Khrushchev; sunrise high above the ocean; devastation and rubble all over Berlin after twelve years; a visit to a youth center in West Germany where friendly contacts are established between Protestants, Catholics, Jews, Communists and non-Communists; an interview with Metropolitan Nicolai in Moscow; a July day on magnificent Mount Pilatus high above lovely Lake Lucern when alternately it rained and snowed and the sun shined; the longest meal I have ever consumed, as around the tables we listened for four hours to an array of Communist speakers in East Berlin.

Throughout the summer we were brought close to the awful problem of refugees and displaced persons, and were reminded that in this age of crisis 150 million people have been killed in war areas, and 150 millions have been outrooted and driven from their homes. In a refugee camp it was pointed out that men and boys are housed separately from women and girls, and our attention was called to "the bridal suite" where for two nights a newly married couple may stay together. A honeymoon in a refugee camp is one aspect of the appalling tragedy of uprooted peoples.

VIII

In Russia we were impressed by the contrast revealed in museums of the displayed glory of the deposed Czars and nobles, and the historical exhibit of the suffering of Russian revolutionaries. Another contrast was that between modern skyscrapers, apartment houses, agricultural and industrial exhibts, beautiful subway stations, splendid museums, wonderful art galleries—and, on the other hand, the poverty of the masses and the limited supply and inferior quality of consumer goods.

We attended crowded services of worship in Baptist churches in Moscow and Leningrad, and were inspired by magnificent congregational singing. At the conclusion of the service in Leningrad the entire congregation greeted us with a handkerchief salute, and pressed forward to shake hands and some kissed us on the cheek. Their eager faces revealed hunger for friendship with Christians of other lands--after two world wars, revolution, famine, and many years of totalitarian dictatorship.

During the summer I have gained deeper insight into the significance of human fellowship, and have returned home with renewed faith in the power of the Christian gospel.

Gratefully yours,

70

<u>ARAKRAKRAKRAKRAKRAKRA</u>

About the Tours in 1958

Definitely planning to be members of our 1958 Peace and Spiritual Life Tour to Poland, Russia, Finland, Sweden and Denmark are ANDRE and MAGDA TROCME from France, HANS and MARGARETHE LACHMUND from Germany, HILDEGARD MAYR from Austria who expects to be accompanied by her fiance JEAN GOSS.

Leave New York by air June 16, London 17-23, Versailles 24-27, Paris 28-30, Geneva July 1-3, Freundschaftsheim 4-7, Berlin 8-10, Warsaw 11-13, Moscow 14-19, Leningrad 20-23, Helsinki 24, Stockholm 25, Copenhagen 26. Group 2 instead of going to Russia will proceed directly from Berlin to Copenhagen for a five days' program August 11-15.

The inclusive cost for Group 1, including Russia and Scandanavia, will be from \$1650 to \$1800, while the cost for Group 2, including Copenhagen, will be about \$1200. Prices include all travel by air from New York to and through Europe and return to New York, all lodgings and meals and many excursions. Costs will be less than these prices if reduced fares presently being considered by the International Air Traffic Association are adopted. The tour will be operated by Horizons Unlimited, of which Bill Hammond is the genial and highly efficient director. Both he and I expect to be with Group 1 throughout. Upon request I will be glad to send a folder with detailed information.

AREA CREACTED CONTROL CONTROL

Conference with Russians August 1-7

THE UNIVERSITY OF GEORGIA

DEPARTMENT OF PHILOSOPHY
ATHENS. GEORGIA

Sept. 3, 1957

Dear Kirby and Alma:

Thanks for your note and the report of your European trip. How exciting and rewarding -- just to read about it. I wish I might go with you, but where would I find the \$1800. And how do you do it? Your continued good health and energy are amazing. You are still a . better man physically (indeed, in every way) than I am, despite our age differential. In any case, we are happy that you are still up to it and going strong.

Our area seems to be retreating into a new conservatism not only on race but also on international affairs. This region, I think, is going to supplant the mid-west as the center of Isolationism. The tradtional militarism of the South, plus the new industrial emphasis (textiles. and other items which enter into competition) is producing a swing away from free-trade in the direction of isolationiam, high tariffs, etc. It is awfully hard to get up any interest in a genuine Peace program. And folks are scared to death of the Russians, and their new missiles. Did you notice that the day the Russians announced their new missile the New York Stock Market went up! That means increased government spending on armaments, etc., All for what reason? since the new missile makes obsolete and futile any defense, all traditional defense plans and equipment. So we are all ready to destroy ourselves -- and completely with a "Llean" bomb.

Things are rather quiet with us, personally. The race issue still troubles us, and the Civil Rights fight is still being fought. We have again been denied any salary increases, at a time when nearly everyone else is getting raises, and when the economic pinch begins to hurt. We are not forgiven. The new move is to demote me, remove he as head of the department, and create a new combined department of philosophy and religion, with a new man to be brought in to head the new combined dept. But so far, and after rather didigent search, we have found no, worth his salt, who will come. Generally

it seems things are going from bad to worse in the matter of academic freedom on Southern campuses -- Mississippi, Alabama, and here and elsewhere, the situation is deteriorating. It is becoming increasingly difficult to attract and keep good men. Low pay and the repressive climate of opinion in which we work are driving our good men away.

I hope the new Civil Rights Bill gets a good trial. It is mild enough so that the South can live with it. Yet, if enforced, it could mean the vote for qualified Negroes. And with the vote for the Negroes, many things can happen. The chief gain is that Megores will have an increasing voice in our affairs, and the politicians will have to listen to them. The Investigating Commission could do some good work, prepare some useful "white papers", and all in all produce a lot of change. The operation of this bill whould also give us a lot of information and good experience to help in any future changes in the law. This law, I believe, is manageable; it can be enforced, I think. And I hope it will he. On the basis of bur experience with this bill, we can suggest possible improvements.

We are in for some dark days. Things may get worse before they get better. Yet I do believe that Time is on our side, especially if men of good will use the passing time to work out better answers. And if only the churches would and could lead instead of fearfully follow.

Our kids go back to school today. So we are off for another year. At the moment, we are all well. Louise is redocorating the house, and I must paint the outside. I have some articles and book reviews to do, and material to get ready for fall classes. So we keep busy.

Our love to all of you.

2879 Sunset Place, L.A.5 September 5, 1957

Dear Mr. Page:

It was nice to see you on the platform at Mt. Hollywood, Sunday evening.

Thanks for the new book just received. I am paying for it with the order enclosed. I have most of the things on the list; but will use the anthology for a gift.

I shall be in the east during the month of October, hence will not be on hand to welcome you at McCarty Church on October 8. I shall hope to hear you in Hollywood in November.

Blessings.

Elinor Lennen

Frestocking Colo Tean/Lindy Enclased \$5 75 Carea thy sinc books. N. Crank you. and thank you to remolifier the many interesting and valuable repart on the semmar. He of the wished I comed go a me of them - but The ecarania carde franço Recy stacked against you have had a most I written and creating lift That succeedy Marcus greater

.

Built in 1837, SAINT LUKE'S EPISCOPAL CHURCH tocoled at Granville, Ohio, is one of the finest examples
of Greek Revival Architecture in America,
Ektachrome by a. p. Young
Kirby # or 4 have phone including M. Miyashita and (Missipe) to say "bravo" for the GRAID, 8 FM HELPFUL report you gav on CALIF Europe. We all say "THANKS" Appreciate MUCH the Brittain POST book_first 60 pages GREAT. Want to be with M Lee Saturday afternoon so will not come to AFSC to hear you again. See you and hear you 15 Nov-and before that. Merci beaucoup for Liv. P Ming 284 -- 345. Love to you both.

Dr Kirby Page La Habra 'California

Times Press, Granville, Ohio

Cman of

Say

1501 South 8th Street Alhambra, Califòrnia

LEAH M. BROWN

sept.6, 1956

1417 boodruf ase Too Gugelood & Calif Splimber 61957 Dear Herby, - well much appreciated the copy Kenneth and I much appreciated the copy recent excerpts from "Living with Peace of Yind" he have already bleard from the Hinkers buth proture of Bishof Dibelias) Jack Jones and Called on Hidreth Graves, since we received the card from the the Since we returned we have been in Jodingeles Turaian torrests. post one week and Our daughter whose husband so paston of Oildale (Bakers Field) Congregational Church so paston of Dildale (Bakers Field) Congregational Church - has post presented us with a riser granden - were Kenneth Regnolds Scheefee - and grandina his been helping with the household of husband lass been helping with the household of husband and two other bliedren (Beth 2 yrs 8 mas and Fevie 4yrs 2 mos.) during and immediately following Kenny's advent. 1 Last week-end we were in Bishop at the opening of the Pleasant Dalley Dan Which Ken did a model research his years and the for the sin which developed while we were in Europe, Flids in addition to seemed pession of priminer policies has hept him too hay for the last 5 weeks - or should say two (got) blay. Summer session to now over and fact term Starts Sept 23 rd We note you are & be at me Carty memorial Cluvel on October 8. I got could for and your evening ression. I from for clumer them? wife slyn to come or there come other date when you of it does - to there some other date when you hall be in the city and could come to deriver

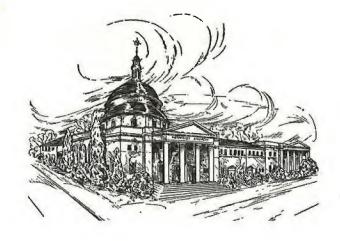
you used want. * Pours had toll meeting on Sept was at FOR luncher Church Federation, when Dr Niemoller spoke het had & miss Henrich Groeber to my regret. Jour second mouth venically but we had a wonderful solars in Dennish with the aid of our friends who were exceedingly thoughtful of our line that in allerest. We haddinner in one home that in another - went to Kromberg and Odense (House Christian Andersen) we also had the at Drothingly Sweden with a chamming new freed-1741, old girl We also had the at Drothingles In Scalland we went to the Ions Commonity in the forming rain - lead a beautifulday in The Trossachs and an interesting day in Edinburgs moderate and having my pochet (bag) picked Fortermolading having my pochet (bag) picked Fortermolading having was the pure and family picking
motile all I look was the pure freely the bus strike
was named we were denable to get a stratford on Avan
was on and we were denable to get and which were broked
by any vehicle - even private care which were broked a pilinglet ahead. This - plus fact that Ken's short lens on camera developed trouble imbahuan thous are figge down feeling after superbly besutiful Norway Our 7 day fis trip & mountain and food country with 26 other people - 209 whom Tour horwegians and 6 Swedish - plus driver a was truly manarable penses for tour leaders

penses for tour leaders

penses for tour leaders

who had a welcome note from Ellen Troppe (Frandschofts he in)

who have in Det mois See for sorn four faithfully that



FIRST METHODIST CHURCH

MONROVIA, CALIFORNIA

BOX 369

ELliott 8-7132

Ministers

OSCAR M. NEWBY -:- B. J. USHER

Director Christian Education & Music MRS. THEODORE O. M. WILLS

6 Sep. 1957

Dear trinby.

Thanks for your letter of invitation to hear on speak on your trip. tray & I plan to hear you in Pasadena in October also I shall try to arrange a series with Sincerely, Ozca

Dear Dont

It was nice to hear your voice over the phone. Alma and I are thinking seriously of coming to Hawaii in November, 1958, and be available for speaking dates from November 16th to December 7th inclusive. I am willing to speak on Sunday mornings and evenings, and not more than twice daily on four other days per week, thus leaving at least two days per week without speaking engagements. We hope that honoraria will cover travel costs for both of us, but this is not a condition of our coming.

As you know, I had a wonderful experience in Europe this summer, including my second visit to Russia. During the summer of 1958 I plan to go again to the Soviet Union and other European countries. This will be my 10th trip to Europe, where I have visited all countries except Albania, Spain and Portugal. Twice I have made long tours in the Far East, visiting China, the Philippines, Japan and India, where we spent three days with Mahatma Gandhi at his asram in Sabarmati. Twice I have gone to the Near East, and have visited Turkey, Palestine, Egypt and Irak.

One possible use of my time is a series of four evening union services, in the same church or in four churches. Here are some subjects:

- 1. As God Sees Russian Youth
- 2. Through the Eyes of Russian Christians
- 3. The Way of Christ and Muclear Warfare
- 4. Releasing Miraculous Power Through Prayer
- 5. Saints and Prophets I Have Known
- 6. Experiences Behind the Iron Curtain
- 7. How To Pray
- 8. Living Creatively in an Age of Conflict
- 9. My Convictions About Dealing With Soviet Russia
- 10. Living With Peace of Mind
- 11. The Oreative Revolution of Jesus
- 12. Violence and Mon-Violence Since 1914
- 13. How To Find the Will of God
- 14. The Gospel of Christ: Personal and Social

Kirby

The American Friends Service Committee offers an opportunity

For Ministers, their wives and other religious workers
a choice of Ten Tuesdays for Informal Conversation with

KIRBY PAGE, returning after ten weeks in Europe and fresh from the Soviet Union as leader of the Baptist Peace Fellowship study-seminar tour.

From 10:00 a.m. to 5:00 p.m. - prompt beginning and adjournment

No reservation, fee or offering will be involved

Choose one or more of these Tuesdays:

Sept. 10 - Home of Kirby and Alma Page in the La Habra Heights (*)

17 - Santa Barbara, First Methodist Church, 305 E. Anapama

24 - Los Angeles, Wilshire Christian Church, 634 So. Normandie

Oct. 1 - Sen Diego, Wesley Methodist Church, 6380 El Cajon Blvd.

8 - Long Beach, First Congregational Church, Third and Cedar Sts.

15 - Pasadena, All Saints Episcopal Church, 182 No. Euclid Ave.

22 - Orange, First Presbyterian Church, 191 North Orange

29 - Whittier, First Friends Church, Philadelphia and Washington Sts.

Nov. 5 - Redlands, First Baptist Church, 202 Cajon

12 - Hollywood, First Methodist Church, 6817 Franklin Ave.

(*) Directions will be added on how to reach the Page home.
A 50% luncheon will be served by Alma Page.

Scatter, Cali Sept. 11, 1956

Dear Kirly & Clina;

Charles is away

attending the fall shirtered

Conference, 209 have spend

some if the mail.

This bound capy

"Peace of Mind" has given me

a wonderful day, and I want

to thank you for it most heartily,

Several pages which I have

enjuged and thrilled to are:

"Kindling 7 ine Upon the Earth"

"So With Expectancy"

"What m Earth is Had Soing?"

Charles has had a haid year, but has come through very well and is gaining strength right along. But the work Keeps ut bath frever at it and we just do not have the pep me had five years ago when we came wel to work in Calif. . He thicks he has a news. paper woman in yuta Cety who well be able to rise some of the coleennes in The weekly "Gudependeal Herald" published There . She is a member of me

We sincerely hope both of you are quite well again and That The effects of that "Flu" have vanished: We have not heard from Epsie in so long, I don't know whether you were up to see them during the seemen or not. We had I very happy weeks, living in Geles Liegerol's home (while they were on varation) and thus earld are Epsie + Kay and the choldren every evening OT whenever we wanted to get Together; It was such a feve arrangement.

Observed and has lately begun to work There,

We are having wonderful fall days, so cool and yel suring and bright.

We pray that you may both be Repl is good health Blease remember as to Marie and Marie meet Perky.

Sincerely

Elua S. Johannahar

900 N. Workman Street San Fernando, California September 11, 1957

Dear Pages!

Just a word of deep appreciation and thanks for the provilege of being in your home, sharing the food together, and thinking-with Kirby in his reflections and convictions about world issues. It is always an inspiration to come to your home, and to share your minds and spirits.

Lawrence E Marry

American Friends Service Committee

INCORPORATED

Pacific Southwest Regional Office

MAILING ADDRESS: POST OFFICE BOX 966-M

PASADENA,



CALIFORNIA

NATIONAL OFFICE
PHILADELPHIA, PENNSYLVANIA
Henry J. Cadbury, Chairman
Lewis Hoskins, Executive Secretary

SYcamore 6-8159 RYan 1-7651

5

REGIONAL OFFICE
825 EAST UNION STREET, PASADENA
H. Randolph Pyle, Chairman
Edwin A. Sanders, Executive Secretary
E. Kellogg Peckham, Finance

September 11, 1957

Kirby Page Post Office Box 247 La Habra, California

Dear Kirby Page:

I am sure you don't need my expression to know how help-ful was your address last Saturday afternoon. But this doesn't keep me from wanting to say how grateful all the staff and committee's were for your report. It seemed to me, Kirby, that in addition to the wealth of experience and information that you had organized so well, the main impact was the spirit — a spirit of enthusiasm and encouragement based on your own deep confidence in the power of love.

There are a good many people now eagerly looking forward to hearing you again and I am sure this will be good for the fall series. Thank you from all of us.

Very sincerely yours,

Edwin A. Sanders Executive Secretary

cc: H. Randolph Pyle

EAS:mp

Good frotune in being married to Minnie Lee for 48 years. Hurrah. For 98.

1863 East Orange Grove Avenue

Pasadena 7, California

Dear Hill-top friends: 13/9/56
Mary Oguchi we knew during the illegal evacuation days. She is now M ry Oguchi Miyashita..living at 14347 La Fore, Whittier...evidently about half way bt. Whittier town and your house —with the world outlook! She has one husband and two kids and when his Sunday work permits they worship with Russ Clay and flock. At my suggestion they are joining the ACLU.

Have just written Mary thanking her for gifts she brot recently. I told her I was modestly asking you to place the Miyashitas on your mailing list—and that may be some time you would invite them to come with a group to your home. Hope this is OK!

Memorandum AMERICAN FRIENDS SERVICE COMMITTEE INCORPORATED 20 South Twelfth St., Philadelphia 7. Pa. Subject:

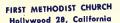
FIRST METHODIST CHURCH

1 EAST DLIVE AVE. REDLANDS, CALIFORNIA TELEPHONE 4-6188

MINISTER FRANK MOREY TOOTHAKER TELEPHONE 4-7936

MINISTER OF CHRISTIAN EDUCATION ELIZABETH C. ZARTMAN

Dear Kirby and Celma: age burg



FIRST METHODIST CHURCH
Hollywood 28, Callfornia
Amos Addison Thornburg, D.D., Minister
The church building is one of the most famous on the Pacific Coast. Its great tower and sanctuary dominate Highland Ave. in the heart of Hollywood. The Gothic lines and stained glass windows of the safety transport of reverence in symbolic beauty and campelling stillness. The strong voice of the Martindale carillon chimes is heard over the sity of noon and 6:00 P.M. daily.

Dear Kirby: Glad to know you are back. Thoroughly enjoyed reading your news letter. It will be good to see you.

Charles S. Kendall

K3633

POST CARD

Mr. Kirby Page Box 247 La Habra, California KIRBY PAGE POST OFFICE BOX 247 LA HABRA, CALIFORNIA

Sept 12th

Dear Paul:

Your important invitation has just como. Only four sundays are free until may 11th, and none of Them is suitable of year purpose - Dec. 22 + 29, Palm Sunday Esita Sunday. Am sorry indeed, because & would like to Come. ft would be nice lo have a good visit with you folked Codially 1010 Niroy

It has occurred to me! Perhaps a mission blenning on Palm Demday through sand Friday would de practicale for year. Dec 29 - Ind'1. September 18, 1957

Dear Kirby:

Thank you, very kindly, for this encouragement!!! You say that Dec. 22 or 29 are not practical. I have the feeling that Dec. 29 has great possibilities. I think people are ready to settle down and get some spiritual nourishment after the materialism and tinsle of Christmas. True, some of the greatest spiritual ideas of the Christian religion are preached at Christmas, but the material aspect goes on unchecked.

I also see great possibilities in New Year's Eve. We possibly could hold people that night until midnightvarying the program every thirty minutes or so from lecture to pictures to play to lecture to picture to devotion at 11:30 p.m. I have had this type of service and it worked. Have not had it here in Shafter. I am willing to try the Dec. 29 to Jan 1, 2 or 3, if you are free that time and are not already worn out.

I can also see great possibilities in the Palm Sunday week, leading up to our usual Maundy Thursday Passover Meal, Communion and Tenebrae (the greatest service of the year, including Easter). I have it every year. neverhave enough room.

Let me know which of the above dates you like. Love, Jan

Dear Kirby;

The other night you were much involved in my dreams. As a retired postal worker you were wondering whether you would get time and a half if you came back to help out. Maybe it meant that it was time for you to get a letter from me.

I was terribly sorry to have missed you in NYC. It would have been good to bicker over a lot of things past and present and get brought up to date on your activity, thinking, health and grandchildren. I imagine there is plenty of activity, much thinking, a few health problems, the first 50 being the healthiest, and probably a few grandchildren to keep Alma busy in some of her spare time.

At the moment we are very grandchildren conscious as our first two arrived this last winter and both have been with us this summer, one of them for the whole season. It surely makes life a very different sort of program to have them around. We were specially interested to see how much the two children, 10 weeks apart in age, amused each other and helped satisfy the urge to have some one else around. We hear that number 3 will be arriving in March of 58. And so the generations march on and the world is faced with multiple population problems.

I wonder if you saw the article telling about the problems that China is wrestling with and how they have had to change their program to try to cath up with the 12,000,000 new Chinese they have every year. I used to think that India had almost the number one problem with their 1,000,000 new families every year, and that means a million more tons of grain every year, but 12 millions sort of loses the imagination on the first jump.

We had a meeting with Sherwood and Louise Eddy last spring. He says that the MD tells him that his heart is OK, but I see signs of a slight stroke some where along the line, a little slur in speech, a tendency to repeat. At that its a wonder how he keeps going as the years add up. (Time out here to demonstrate how the babies stroller collapses for the trip home.) He said that this was his last summer with the seminar. And I think he had decided not to try to make his fall trip a campaign. That I'm all for as I don't think he can do the job that would warrant much activity on the part of the resident Xtian forces.

As would be expected there has been much activity on the part of the gamble family since you last heard. We are educated By Gosh, with all four thru college. One son-in-law grabs his PhD sometime this fall. Thesis all done. Orals the last hurdle. He wrote on the material that he and Louise gathered in an Indian village (Asian not American) where they lived for a year and a half. Anne, our youngest, is doing premedical science this year looking forward to medical school next fear. Jac Curran gets back next month after 4½ years in India with the Embassy. He still wonders what his next post will be. Definitely NOT India. Dave was married last November, had a wedding trip around the world and is now settled in Detroit, still looking for the area of activity that will hold his interest.

Last winter Betty and I spent three months in Delhi with the Currans, being there for the arrival party of Constance, and then came home the long way thru Ceylon, Bangkok and Japan, with a few days on Taiwan just to see a bit of what goes on there. Interesting to see how different the thinking of the American group there is from those in Hongkong and J_a pan.

Hongkong gave me a good look at the refugee problem and the work that CWS and some of the other relief agencies are doing. Its sort of a flea bite when you put it up against the 1,000,000 that they class as refugees. The Colony seems to have done an amazing job in handling the crowd. And the difficulties don't seem to have gotten the Chinese down. It was chine up and here we go. It seemed to be quite a different psychology than what we had seen in India.

It looks like a busy winter with lots of committee work for YMCA, National Council of Churches, Church World Service etc. With the International Committee of the Y going out for \$5,00000 for help to buildings in other countries and CMS sending enough surplus food abroad on the government program to require freight of some \$6,500,000 most of which Uncle Sam pays, things will be booming. Makes life interesting.

Well its time for me to go and finish my packing. We put two girls and one baby on the noon plane and then Betty and I take off by car for NYC. after a good summer here by the lake. Next time you are in NYC please give me a bit of notice so I can be around when you drop in. Last time I was in Pasadona I tried to get you but they told me that your phone had been disconfected so I presume you were on tour somewhere.

My best to Alma.

Siduly

American Friends Service Committee Pacific Southwest Regional Office Pasadena, California

SPEAKERS AVAILABLE - FALL 1957

MOVEMBER 16 . • KIRBY PAGE, Disciple of peace, author, lecturer, social evangelist; will have just returned from 2 months leadership of seminar-study tour, sponsored by the Baptist Peace Fellowship, through England, France, Switzerland, Germany, Denmark, Norway and the U.S.S.R.; he will have had opportunity for unhurried consultations with religious and peace leaders on the responsibility of Christians in this age of crisis and to learn from their experiences, many of whom have suffered greatly under totalitarian regimes and must be counted among the saints of modern times; this will be Kirby Page's eighthrip to Europe.

Kirby Page prefers opportunity for several hours with a group for sharing experience, conversation, worship; afternoon and/or supper and evening; all-day Saturday; Sunday afternoon and evening; single sessions are also welcomed.

Suggested topics:

1) As Europeans Confront Total War

2) My Convictions About Dealing With Russia

3) Toward Non-Violence in Europe

4) Through the Eyes of Russian Christians

OCTOBER 30 to

NOVEMBER 4 • • • REGINALD SORENSEN, British Labour M.P. from Leyton since

1935; Minister, Wathamstow Free Christian Church from 1916-1937; service on several municipal
bodies; chairman of National Peace Council, and of the Indian League; vice chairman, Fabian Colonial Bureau, and
of the International Friendship League; executive committee member, World Congress of Faiths; Parliamentary, other
delegations, and individual tours through much of Asia,
Africa, and the Middle East in addition to lecture tours
in Europe; as recently as 1954, visited Malaya, Borneo,
Hong Kong, Ceylon and India; contributor to many British
and Indian journals; author of "God and Bread", "For San
nity and Humanity", "My Impression of India", "Pioneers,

Suggested topics:

O Pioneers".

1) The Ethics and Economics of Peace

2) Colonial Transformation

3) The Challenge of Asia

4) Many Faiths and Many People 5) Christian Service to Peace

Concerning schedule arrangements, communicate with:

Walt A. Raitt, Director of Peace Education

P. O. Box 966-M, Pasadena 20, California

Phones: RYan 1-7651, SYcamore 6-8159

American Friends Service Committee

Pacific Southwest Regional Office MAILING ADDRESS: POST OFFICE BOX 966-M

PASADENA 20,



CALIFORNIA

NATIONAL OFFICE PHILADELPHIA, PENNSYLVANIA Henry J. Cadbury, Chairman Lewis Hoskins, Executive Secretary SYcamore 6-8159 RYan 1-7651



REGIONAL OFFICE 825 EAST UNION STREET, PASADENA H. Randolph Pyle, Chairman Edwin A. Sanders, Executive Secretary E. Kellogg Peckham, Finance

9/25/57

Dear Kirby,

As I indicated earlier we were eager to have you speak to our September monthly meeting in order to have a kind of preview for the Fall series in which you are now engaged. You have received the enthusiastic response of many, many people and I think you will be equally interested in some constructive criticisms which have just come to me.

The first question raised was that of building the hour's address on impressions of Russia around the personalities of the two representatives of Intourist. This would tend to make it easier for the critic of Russia to discount your impressions as being too conditioned by the government's official interpreters and in questioning your own judgment as being too naive in accepting the guidance of Intourist's agents. Intourist, it is pointed out, is one of the government's oldest agencies and contains the best trained personnel. They were doubtless equipped with a dossier on you which would inform them of what sights would be most "see-able" for you and in what order, what subjects and opinions could best be considered with you -- and their staff appointment the result of their skill and ability in being convincing/at these points.

The second point raised was in the specific use of the description of the more repugnant aspects of the Greek Orthodox communion service -- and in contrasting this with the more acceptable (to Vladimir) Baptist service. That this repugnance was felt more by your guide than by yourself did not seem clear to this critic -- and so seemed out of harmony with the traditional point of view of Friends which accepts in good faith all sincere religious worship. A more specific concern in this regard, however, arose in the realization that the ceremony you described is one which is currently practiced in the Russian Church at Our Home in Glendore and might therefore give offense to members of that congregation. Since our staff member, Dima Ulitin, is a member of that Church, Kirby, you may want to make an occasion to talk with him about this matter.

If these matters had occurred to me while listening to you I would have brought them up. I did not feel that you were at all naive, that the use of the two interpreters was but an effective frame for an excellent speech--a frame which suggested the real situation for your trip and its impressions, and I was not made uneasy by your reference to the church services, although I can now recognize the possibility of their offending members of the Orthodox Church. I have found myself profiting more and more since your talk as I recall it.

Kirby Page La Habra, California

Altadena Methodist Church

349 WEST ALTADENA DRIVE
ALTADENA, CALIFORNIA SYCAMORE 7-2065

RANDALL B. SCOTT PASTOR 2706 VISSCHER PL. SY 4-4305

September 29, 1957

EARL W. GORDON CHOIR DIRECTOR

MRS. STANLEY COURTNEY OFFICE SECRETARY

Dear Kirby:

This church has had successful schools of missions the past two years, and we are planning another "World Friendship Series" for the four Sunday evenings in November.

You gave a similar series such a wonderful kick-off in our Downey church some years ago, that we are anxious to have you do as much for this one. Are you available tobe our assembly apeaker from 7:40 to 8:40 the evening of Sunday, November 3? If not, can you do it on any Sunday evening in November?

Of course, we should like for you and Alma both to come for the snack supper at 6:00, which is followed by age-group classes. Frank Herron Smith, who was superintendent of our Japanese work on the coast for many years, will have the adult and older youth class for the four evenings. The assembly speakers will all be different.

I think that we would like for you to speak on your European trip and especially on what you saw in Russia. Byron Deshler says you have an unusually gripping message.

We thank God that you are again able to accept speaking engagements, and trust that you can help us in November. Ethel is ill, but I shall hope to attend your Pasadena meeting this month at All Saints Episcopal.

Fraternally,

Randall B. Scott, Pastor

Highly esteemed friend -- Kirby

Do forgive me for being slow in returning
Vera B's MOST informing and challenging Test.
of Exper. Nearly 500 pages of comparatively
fine print and my inablity to 'skip' pages
(because eachone was packed with interest) has
required more time than I have in any Sept
when I am busiest with my Council of Churches
responsibilities. 50 more pages and then time
to copy about two sheets of quotes and I'll take
to Marie' office. Jarmest thank yous. Its a sort
liberal education to read such an autobiogarphy.
Yours for all my days

FIRST METHODIST CHURCH



MINISTERS:
WILLIAM HARRISON MYERS
OWEN M. GEER
WILLIAM L. COLLIN

FIFTH AND PACIFIC
LONG BEACH 12, CALIFORNIA

October 1, 1957

Dr. Kirby Page Box 247 La Habra, California

Dear Kirby,

Following my conversation with Alma last week I am writing to confirm the dates of October 12 and 13 for meetings at our church. We have set up a committee representing youth and adult groups, and hope to have a good representation for the two days.

We are suggesting two meetings on Saturday and three on Sunday. We can begin at 10 o'clock on Saturday, and again at 1:30 or 2:00. It was felt unwise to hold a meeting on Saturday evening since this is almost certain to draw very few people. We want you to preach at both services, 9:00 and 11:00 a.m., on Sunday. We shall then have a simple Sunday dinner and continue at about 1:30 or 2:00 p.m. High school and college youth will meet with you at 6 o'clock, and perhaps at 8:00 another adult group.

This looks like a fairly heavy schedule, but I think you can handle it quite well.

Our thought for the meeting on Saturday is to appeal especially to our women and such organized adult classes as can send delegates. Emphasis there should be on prayer and spiritual discipline with both personal and group disciplines in mind.

Saturday afternoon will be somewhat the same personnel with an added number of young couples. In this session we want to include the Christian home and the training of children in spiritual disciplines directing it at parents and teenagers.

Sunday morning we suggest that you preach on the general theme, "Our Concern for Persons", which is the emphasis that our evangelism in the Conference is making this Fall. This will give you plenty of room to expand.

Sunday afternoon we suggest some theme such as, "How Our Church Can Become A Redemptive Fellowship." We would want you to make use of the concept of a small group of John Wedley's Class Meetings, the principles of group dynamics, etc.

Sunday at 6 o'clock with the youth we leave to your choice the question of emphasis. Likewise at the 8 o'clock group, which will be an adult glass of mature age.

As you look this over, if it seems workable you might suggest the specific

titles for each of these meetings and send me a copy in time for our committee which will be meeting on Sunday, October 6. It will be a great joy to have you with us again.

Sincerely,

Owe

OMG:b

Church of the Good Shepherd

400 WEST DUARTE ROAD

ARCADIA, CALIFORNIA

Dean Kirly: Oct. 2, 1957 3 This will confirm parone of conversation. We will expect to you this bunday Oct 6 at our church about 6:45 p. m. 3 spearling schoolile: 7-9 youth and adults, 10 minute devotions? 3 Closing som with college ages adults.

INTERNATIONAL FELLOWSHIP OF RECONCILIATION

International Headquarters: 185 Gray's Inn Road, London W. C. 1, England

U.S.A. Office

NYACK, NEW YORK

Telephone: Nyack 7-4601

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ERNEST BEST André Trocmé Magda Trocmé HILDEGARD MAYR

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(in New York City, dial LOrraine 8-8200)

October 3, 1957

The Reverend Kirby Page Box 21,7 La Habra, California

Dear Kirby:

Thanks for your letter of September 27th enclosing checks to the amount of \$195. to be applied to the expenses of Magda Trocme and Jean Goss when they go to Russia in 1958.

I am sending receipts to the individual donors listed PHILLIPS P. ELLIOTT, V. Chairman in your letter. It is wonderful of you and Bill Hammond to undertake the raising of \$1200. for Magda and Jean. As I wrote you, the I.F.O.R. Council voted an equal amount for the journeys of Andre and Hildegard.

> I expect that you have heard something about Hildegard's visit to Moscow last summer which followed yours. I enclose a copy of her report, but please don't publish it anywhere because I am trying to get The Christian Century to use it. If their answer should be "no", have you any suggestions as to the most likely magazine to try next? Al Hassler says it is too long for Fellowship, but he will do a news story based on the concluding part.

Your circular letter of August 30th makes it clear that you share my enthusiasm for our overseas pacifists. I am so glad. They certainly are a remarkable group.

To the disappointment of everyone, Ernest Best found that . he could not continue as I.F.O.R. General Secretary. He left London in early September and is now in charge of a Church on Staten Island. He found that he could not happily do the travel and administrative service which I.F.O.R. required. He was deeply convinced that Gods call to him was to return to a Parish or teaching. He was offered a teaching fellowship by Drew Seminary which he will combine with the Church on Staten Island. He has not weakened in his pacificism nor found fault with the I.F.O.R. His error of judgment about his vocation cost us heavily in transporting him and his family to London and return, and of course in the set-back that we must now begin again at scratch to hunt for a new General Secretary. If you know of anybody who you think might fulfill this post, please tell me about him.

If you will send me 25 copies of your August 30th circular letter, I believe that I can distribute them usefully. Thanks again for your characteristically generous and timely help.

> Ever Affectionately, John Nevin Sayre

Navin

JNS/sm

1907 Escarpa Drive (41) October 4th

Dear Kirby and Alma,

I want you to know how much i missed coming out to breakfast yesterday. Always I so greatly appreciate being included with. Allow and Elizabeth when I think you four have so much in common which perhaps I am not developed cumply to glimpse.

Will, I didn't mean to begin aprotogetically but merely to say I had not written before because I kept hoping up to the last evening that I would be able to go, after all. However I decided I must stick at my job of getting out the state with a strick at my job of getting out the state with I write and have mimeographed here. I wanted to send the

pochages off to the local heasurers to arrive this Saturday and hid, by Sp. m. last evening.

This happens to have been an especially busy two or three weeks and my life and, as I've been absolutely alone, I could keep at things.

So much the more I wanted the experience with you on your hill top yesterday!

I have put aside as unviolable October 15th when Kinky is to be at All Saints Church in Pasadena, went if it is the week of the W.I.L. state annual meeting.

With affectionate greatings,



THE AMERICAN WALDENSIAN AID SOCIETY

INCORPORATED MAY 1906

156 FIFTH AVENUE

NEW YORK 10, N. Y.

RANDOLPH H. DYER Treasurer

GENEVIEVE LOWRY
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REV. RALPH W. SOCKMAN, D.D. Vice President

TELEPHONE CHELSEA 3-3993

CABLE ADDRESS: SAWA

October 4, 1957

Dr. Kirby Page P. O. Box 247 La Habra, California

Dear Dr. Page:

At the request of Rev. Robert W. Anthony we are mailing copies of recent Waldensian materials.

We are very happy to put your name on our mailing list to receive materials from time to time.

If there is any way we can be of further help, please let us know.

Sincerely,

Office Secretary

Dear Dr. Page:

This is not a fancy way
y saying it, but say it I must:

I deeply appreciate the wonderful
experience which you mad

possible yesterday for me and
our group. Josey we had to leave
early. Jook privard to seeing you again.

Dear Kirby, Greetings!

I was overjoyed to receive from you on loan the remarkable package of Gandhi materials which you so very kindly despatched.

The book by Homer Jack I had studied previously, but all else presents a new opportunity, and I

an making the most of it.

In your own essays I note admirable succinctness, expressiveness, literary architectories and all-around craftsmanship. Even though dating 27 years back, I find Them stimulating.

Gregg, of course, is a scholarly psychologist, per-spicuous and thorough to the last T. I had previously (studied) studied his "The Power of Non-Violence."

By way of bibliographical chat, I might name a few somewhat unusual experiences: Dokes's pioneer book of Gandhiji (1909) was loaned me in Johannesburg by Rev. Basil Holl, Disciple. Then , proceeding to Phoenix ashram, north of Durban, I was given the golden anniversary number of "Indian Opinion by Gandhi's eldest son, Manual, shortly before this son's death. In New Delhi Gandhi's youngest son, Devadas gave me "Memories of Bapu" - a product, in part, of the youngest sen's experience as editor of the Hirdustan Times

Stanley Jones's excellent 'Interpretation' of Gandhi came to my attention during my three days stay at the Disciples' mission station of Nakom Pathom, Siam, Louis Fischer's life I mailed home, as paper-backs, from Bombay and was later to find an autographed Fischer's "Week with G!"

near L. A., in an old-bookstore.

In this S.F. Bay area the special Gandhi Memorial hibrary at U.C. (once dedicated by Pundit Nehral) has been a treasure trove— especially the recent & huge Volumes by D.G. Tendulkur (1951-4) and Sea. Pyarelal's works — particularly Ge, the Last Phase (1956)

Back to India, incidentally: Pyarelal accorded me 4 fine interviews in New Delhits priceless G. Archives, and his sister Sushila, Gandhits doctor, hosted me during the Dhiwali, "Feast of Lights," holiday. In India I also visited both the Sabarmati and Sevagram ashrams.

upon this real hero of my life have given me the joy of creative study. Audio-visual aids, however, have been hard to come by, although twice I have seen in S.F. newsree! documentaries upon G., once under F.O.R. auspices. To hear Bapu's actual voice, I have at hand a microdisc, "His Spiritual Message," by the Wagner Research Co. of N.Y.

Spiritual hife induced me, certainly, to join up and I find that my studies have thereby been deepened and enriched. I was moved to note a room at Tracmes' enriched. I was moved to note a room at Tracmes' mill of Peacer dedicated to M. Gandhi, Mortyr'; and to note Gandhi in the central wall-photograph position at note Gandhi in the central wall-photograph position at reundschaftsheim. Two volumns of Gls writings on Non-Violena Freundschaftsheim. Two volumns of Gls writings on Non-Violena adorn " is library, and I found time to take notes—adorn " is library, and I found time to take notes—don't ask me how! Here, too, I was able to question Martin Niemon't ask me how! Here, too, I was able to fuestion Martin Niemon't ask me how! Here, too, I was able to fuestion Martin Niemon't ask me how! Here, too, I was able to fuestion Martin Niemon't ask me how! Here, too, I was able to fuestion Martin Niemon't ask me how! Here, too, I was able to fuestion Martin Niemon't ask me how! Here, too, I was able to fuestion Martin Niemon't ask me how! Here, too, I was able to fuestion Martin Niemon't ask me how! Here, too, I was able to fuestion Martin Niemon't ask me how! Here, too, I was able to fuestion Martin Niemon't ask me how!

Some 400 pages of my mss, are now typed. One section from a term paper for Dr. Fisk of SFSC's Seminar to India, 1951 (What a jay to meet his 1957 party at Hotel Metropole, Moscow, just a months ago!). Another step was 4 term papers in sequence for Dr. Arnesen, head of SFSC's Humanities Dept.

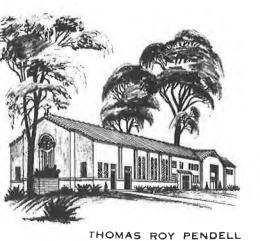
Forgive me, please, if I quote a paragraph of my The broading yogis had their way of seeking "selfrealization" and Mohandas Gandhi had his. He had charged forth a doer as well as a saint. He was at once Booker T. Washington and St. Francis of Assisi. He was Moses forging through the wilderness and Thereau brooding by the pond. He was at once the burning bush of Midian and the hard-propelled spinning wheel that symbolized a drandly resurgent nation. He was the small, strange, nightonaked yogi who, upon the ground each night, conned the love of the Upanishads, pavilioned by the stars, so vastly far away, and yet who stirred 380,000,000 human souls into a tidal wave towards freedom. This was the man who, in laincloth girded, clasped his stender arms around the Empire's very base -- and jarred that Empire down. This was the man, the Mahatma who, inevitably to be martyred, transfersed into human politics the mightily reviving plasmal surge of Truth-force (Satyagraha), the most powerful religious dynamic since the Nazarene's own blood-immolation

are keeping me busy. Last night I talked on The Brotherhood of All Peoples" before the Friends' Reception Center for Indians, in Oakland. Wed night will be to the Disciples of San Mateo, upon our tour, and Thenight " " "

Some two thousand years ago."

Best wishes, my friend __ and hearty thanks, again, for the use of your packet of books.

Cardially, As Ever, Ray C. Francki



STANLEY J. GOLLERY
CHARLES L. WALLACE
MINISTERS

Mesley Methodist Church

TELEPHONE JUNIPER 2-5303
5380 EL CAJON BOULEVARD
SAN DIEGO 15. CALIFORNIA

Oct. 11, 1957

Dr. Kirby Page P.O.Box 247 La Habra, Calif.

Dear Kirby:

I want to personally thank you and Alma for the time you took from your week to come down here to an Diego to meet with our pastors and Ministerial Association. I felt it a very stamulating and worth while day.

I do trust that you do not feel the group were too hard or unappreciative in their questions. It is my feeling that on a question this basic they have to ask these questions and be satisfied or there is no value in the discussion.

I hope to get in on your meetings down at First Church this next week.

Cordial ly

our

Reading - ta. Dear Bro. Page In this wh. a Sospel Messenger (Oct. 12), Iread, The Devine Gift of Song. Ater Iread it Ithot to misself "Why Can't there be more folks like tirty Tage? do remember seeing Marian andersons husband. en Ebony a Colored pub. equarelant to our dook, Instead of you picking her apart, cause she found some out he loved married him, dis regarding her public merits. Thank you! a Reoder of the



FIRST FRIENDS CHURCH

MINISTERS

310 EAST PHILADELPHIA STREET WHITTIER, CALIFORNIA

HAROLD WALKER WESTINE SHUFELT HOWARD COPE, SR.

October 14, 1957

Dear Friend:

We extend to you a most cordial invitation to the 1957 fall dinner for Friends young people and their friends who are concerned by, or who will be involved in the draft. Our invitation has been issued annually for some twelve years. Those who were with us last year will remember what a good time we had. Oan you come this year?

As in former years it is not our intent to argue the case between those who conscientiously refuse military training and those who just as conscientiously accept military training. Rather, we desire to give helpful counsel to those wishing it, and to give recognition to our young people who have this momentous decision placed before them. We sincerely desire that this decision be made between each one of us and his Lord with full knowledge of its significance.

Again, we are planning a fellowship dinner to include young men and women of high school and college age. Our good neighbor Kirby Page, known internationally as a minister of Peace, a writer of books, recently returned after conducting a study tour thru Europe and Russia, and counsellor of young people, will bring an inspirational message following the dinner. A panel of students will be a part of the program. Elmer Brown will chair the evening.

The date is Sunday, October 27, at 6:00 p.m., in our Social Hall. All young people will be guests of the sponsors. In order to help those who are preparing for the evening, reservations will be necessary. The enclosed card is for your convenience. Let us know whether or not you can attend. Here rescrition is in-Brien mrs. Page, also.

Should you know anyone else who would like to come, please see that they have an invitation and get a

reservation in.

Most sincerely yours

(for your information). Walter Lane Chm. Peace & Service

Iris Warren, Co-Chairman.

Stuart Innerst, Chm. Peace Board California Yearly Meeting of Friends.

WL:idw

FIRST METHODIST CHURCH



MINISTERS:
WILLIAM HARRISON MYERS
OWEN M. GEER
WILLIAM L. COLLIN

FIFTH AND PACIFIC
LONG BEACH 12, CALIFORNIA

October 14, 1957

Edge religion

Dr. Kirby Page Box 247 La Habra, California

Dear Kirby:

It was a great privilege to have you and Alma with us over the weekend. We have had very wonderful reports from our people who heard you, and I am sure that the results will be of a deep and permanent sort.

I am enclosing a check for \$75.00 made out to you, and it is our wish that you use it as you see best. It may be that the American Friends Service Committee is to receive everything above the \$25.00 per day amount. However, our folks would like for you to keep the money if this is satisfactory with the Friends. I hope I make myself clear.

It is always a great joy to renew our friendship, and to share with you and your work. May God bless you both.

Sincerely,

Owen M. Geer

OMG:b

Firby, wished I had seen this before you endorsed over the check to AFSC. To would have been glad to carry out their wishes; in fact, I can work it out by listing Sunday as an "institute" session - double header, so will include a \$ 75.00 item for that weekend. Best always.



232 MADISON AVENUE · NEW YORK 16 · N. Y.

14 October 1957.

Kirby Page, Esq., P. O. Box 247, La Habra, California.

Dear Kirby:

What an extraordinary man you are! Stan and the rest of us were all fascinated by the report of your European trip, which would have killed anyone of lesser stamina. Anyhow, in accordance with your request, I am sending back the autobiography with a reluctant "no." Thanks very much for letting us see it. The manuscript goes back to you under separate cover.

Best regards,

Frederick R. Rinehart.

FRR: wms

FIRST METHODIST CHURCH



MINISTERS: WILLIAM HARRISON MYERS OWEN M. GEER WILLIAM L. COLLIN FIFTH AND PACIFIC
LONG BEACH 12, CALIFORNIA

October 16, 1957

YLULL When

Dr. and Mrs. Kirby Page Box 247 La Habra, California

Dear Friends:

We and our entire church are deeply grateful for your most effective ministry this past weekend. Young and old alike proclaim with enthusiasm the effectiveness of your message and the warmth of your spirits. You have won new friends and greatly satisfied your old ones.

Our conversation concerning the possibility of next summer will need further attention, and I will try to get something definite within the next couple of months. Always be assured that we consider you one of the few really reliable authorities in the field of the operation of the Holy Spirit. You really brought us all under the judgment of the Living God in the second service Sunday morning. It was a great moment and we shall always be indebted to you for it.

Ever sincerely yours,

William Harrison Myers

WHM:b

WHITTIER COLLEGE

WHITTIER, CALIFORNIA

Detober 17

De Chapel Committee of Whither College would like to thank you so much for spending a day with us on campus. Your talk in chapel was very interesting and I know we all emjoyed catery limeh together with you and having a chance to talk further. Thankyou again for your time and for sharing with us.

The Chapel Com. Harin Mechan Secretary

METHODIST STUDENT FOUNDATION

1835 CHICAGO AVE., EVANSTON, ILLINOIS
Dial — UNiversity 4-3505

STUDENT EXECUTIVE COMMITTEE

Patty Fisher, President Karen Penn, Vice-President Nancy May, Secretary Fred Anderson, Treasurer Rev. G. Eugene Durham, Director Residence — 1744 Chicago Ave. (DA. 8-6822) Mr. Robert C. Hastings, Associate Director Residence — 1742 Chicago Ave.

October 22, 1957

Dr. Kirby Page P.O. Box 247 La Habra, California

Dear Kirby:

I was just about to write to you because one of the recent Sunday envelopes carried a message from you. Then todays mail brought another excuse for writing.

Thanks for that letter you sent out following your trip. You certainly had a tremendous experience. Makes me want to go this coming summer. However, having been away for eight months I would find it difficult to justify taking either the time or the money.

What an eye-opener the people had who were with you! What wonderful people you saw. Some of the Christians you describe make me feel very nominally a Christian. They seem to have so much and have laid hold so completely on rescurces that most of us have hardly tapped. Or, perhaps, I should put it that they have given of themselves so sompletely to Christ in a way that most of us have not.

This leads me to say that you have been a great inspiration to me by the life you have lived. I want to thank you and Anna for being just what you are. Blessings on you.

Affectionately yours,

G. Eugene Durham

an

GED:an

Wed 23rd Oct

K and A:

Wanted so much to be with you at Pasadena Ministers doings, but Florence was in desert for a week. M Lee won out over you.

My notes show that no fewer than 93 families have been enriched by blue backed Liv. P Mind books and 17 more will be challenged and blessed during next few weeks. How shall I thank you enuf for making me a "channel of blessing" —as the old hymn said?

The figs(in jar) are just wonderful, Alma.

B C'n U at Inglewood 15 Nov.

Hilariously yours

) a cman

Dear Friends: I want to tell you again how much we appreciate having you speak in our church. Ofter hearing you speak, I always remember what a good friend said many years ago (his an elder in the Prestytuin church) -Suchy there is some good in on generation when we can produce a Kichy Page! I Personally, it was a rare panily to have with of you in our home. We all her hear greatly Alessed by your gusener nicky had been eagerly uvaiting the chades to meet you. We is so sting & unvaring in his conviction that was is wrong. Brich children will treasure and wer your tooks.

May God continue to bless you book as you lake for Him any S. Smuch

Hotel Bellerive



ARMOUR AND WARWICK BOULEVARDS Kansas City 11, Mo.

October 23, 1957

Dear Kirby:

Your very interesting printed letter dated August 30th reached us some time ago. We have just been getting through some of these packets of mail which have caught up with us. We find ourselves deeply interested in your report covering last summer's European tour. In fact, we find this record quite fascinating. It seems to us that you and your colleagues are rendering a large service by giving time so unsparingly to these tours.

Bess and I are giving the major part of several months to a series of meetings and conferences having to do with our overseas missionary efforts. I reached retirement age last spring. Our people suggested that we give two years to these speaking tours. We agreed to try it out for approximately a year and then see what the next steps ought to be. We find the people very responsive.

We both join in best wishes to you and yours. We hope eventually to settle in California and if so may have an opportunity to see and hear you again.

My father passed away in 1955 at the age of 94 years and eight months. The doctors tell me that I am in danger of living to be as old as my Dad! Bess is full of vigor. In fact she has been speaking more in this country in the last few years more than I. All of which means that we should be starting out on another career!

Sincerely your

Walt Raitt

Kirby Page honoraria check for ctober.

The following is the break-down of Kirby Page's schedule and payment due for his honoraria/travel:

Oct . 2	Wilshire Christian Church, Les Angeles	\$ 25.00
6	Arcadia Methodiat Church	25.00
9	Cal-Tech Y.M.C.A. luncheon	25.00
12	Long Beach Methodist Church	25.00
13	" (all-day institute)	50.00
16	Whittier College Chapel and classes	25.00
1.8		50.00
19	La Jolla Friends Meeting retreat	25.00
20	Congregational Church and Brethren Church services	25.00
25	Olarement, School of Theology, classes and chapel	25.00
27	Whittier, First Friends Church service and CO dinner	25.00
50	Claremont: Pomona Cellege luncheon meeting	23000
	Friends Meeting afternoon session	
	Public meeting, Community Church, evening	50.00
		575.00

For the end of the month, kindly issue a check in this amount.

I'm glad to report that income from these meetings is just about sufficient to cover this expense - in some cases over, in some under.

Thanks.

THE METHODIST CHURCH

THE LOS ANGELES AREA
5250 SANTA MONICA BOULEVARD
LOS ANGELES 29, CALIFORNIA

October 24, 1957

Dr. Kirby Page, P. O. Box 247, LA HABRA, California.

Dear Kirby Page:

It is always a delight to hear from you. So far as conferences with our ministers and their wives on our districts are concerned, the Superintendents work out their programs without much direction from me. You should feel perfectly free to talk to any or all of them regarding your suggestion, for I am sure they will be very glad to hear from you. We do not have any district meetings now until next fall, and until we get closer to the time it is not always possible to be sure what programs have to be included.

I do wish I could go with you next summer. You will have a great time.

All good wishes.

Sincerely,

GK:k

Bishop Gerald Kennedy

Barnhouse Rench Steffy Lane Ramona October 31, 1957

Dear Mrs Page,
We are booking forward with
interest and pleasure to the evening of movember
13 and hope you will have no trouble in
finding your way to Ramona.

when you reach Escandido on Hwy. 395 turn left on Grand (not on Grant) Street and follow it to the end. Then turn right on Hwy. 78 to Ramona. about 18 miles.

I can think of only two intersections that you might question. Shortly after the turn onto #78 at Escondido you come to a Y. where #78 curves to the right and another powed road continues ahead of you slightly curving left.

Then when you reach the top of the grade approaching Ramona the Huy. takes a sharp right angle curve to the right (where Havelord Road goes of straight sheet of you. I don't remember whether there are signs to quide you is not.

Ramona at main St. Turn left onto main and right on 9th. Where 9th curves right into ashley Road, turn left on ashley, and right on the first paved road which is steffy Lane. Due nanch is the second on your right on Steffy Lane. I will inclose my effort in map drawing — this route sounds more complicated than it actually is.

The Rotary dinner will be at seven viclock and James Rougmond will call here for Dr. Page at six forty-live

If you care to arrive early between four and five o'clock, Or Page would have time for a good rest. We will have dinner at home between six and six thirty. with warmest regards to you both from the Chisletts, Release and bin chislett

Tred Prole (serve an also mich. Polset & Tucker (Coronary orchain 1 & hill st Washeld h Interniz hestorge at First Americal has superly Betto

MEN'S COUNCIL DINNER

November 12, 1957

6:30 p.m.

Call to Order

Ray Maher President, Men's Council

Song Session (To work up a good appetite) --Forrest Lloyd, Songleader Owen Brady, Pianist

Dinner

Introduction of Guests and Visitors

Songs of Fellowship Forrest Lloyd

Marshall Barnes, M. C.

Special Music

Four Hushers Quartette

Report to the Men

Dr. Bartlett

Resume' of Year's Activities Ray Maher

GUEST SPEAKER

DR. KIRBY PAGE

"Prayer"

Closing Benediction

Published by The Presbyterian Church in the United States of America

IOURNAL OF PROTESTANT CHRISTIANITY . WITHERSPOON BUILDING, PHILADELPHIA 7, PA.

November 14, 1957

Mr. Kirby Page Post Office Box 247 La Habra, California

Dear Mr. Page:

We appreciate your thoughtfulness in giving us first opportunity to see your manuscript "A Million Levels of Being Alive." The fact that you have such a good batting average with us makes it a little easier to tell you that this manuscript does not quite hit our target. We are therefore returning the article to you.

We would be happy to hear from you again if you have one or two short pieces suitable for our inside front cover article. For this spot we like an article of about 500 words. We particularly like the type which begins with a single incident or anecdote from contemporary life and draws a point which can be pinned down to everyday Christian living. If the piece contains a bit of humor, so much the better. We prefer the present-day scene so that the Cover II article does not overlap with the Meditations column, which is written by regular contributors.

We have your note about the monthly sheet which you are offering to religious leaders. We shall try to mention this in a future Sounding Board column.

All good wishes in the important work you are doing.

Cordially.

(Mrs. Braxton Drummond)

ETD:ews

encl.

RAUSCHENBUSCH FELLOWSHIP DINNER MEETING

THE TIME: Friday, November 15, 6:30 P.M.

THE PLACE: Inglewood First Baptist Church, 434 So.

Grevillea, Inglewood

THE COST: \$1.50 per person. Make reservations by Wed.

Nov. 13th by calling: RE 2-2606(Roberts)

Nov. 13th by calling: RE 2-2606(Roberts) SY 3-4138 (Ferguson), CL 5-6730 (Cocks) NO 2-3794 (Atwater Church) OR 7-8107

(Inglewood Church)

THE SPEAKER:

DR. KIRBY PAGE, "Pathways to Peace"

The Board of Education and Publication of the American Baptist Convention DIVISION OF CHRISTIAN PUBLICATIONS

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Executive Director

1703 CHESTNUT STREET, PHILADELPHIA 3, PENNA.

November 15, 1957

Rev. Kirby Page La Habra, California

Dear Mr. Page:

You will be pleased to know that the article which you were kind enough to write for THE SECRET PLACE has been chosen for publication in the summer issue. You should receive a copy early in May.

A carbon copy of our arrangement is enclosed. If we have made any changes, they are subject to your approval. Feel free to revise this copy. If you add anything, please take out an equal number of words.

Unless we receive a revised copy by December 20, we shall use the article as it is.

THE SECRET PLACE could not continue its helpful ministry without the co-operation of the friends who write the meditations. It is a joy and a privilege to help guide the devotional experience of a million and a half people.

Thanks again for your help. Write again soon.

Sincerely,

Leonard Lamar Campbell

Editor

TELEPHONE: Rittenhouse 6-8080

Executive Director
BENJAMIN P. BROWNE

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The American Baptist
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Serving Christ
Since 1824

Walt Raits

Check for Kirky Page

The following is the itemized Kirby Page schedule under our auspices for November 1 - 18. Payment is due for his honoraria-travel:

Nov .	1,	2,3. College Conference, Camp Pine Valley	\$ 50.00
		University of Redlands, morning and evening	50.00
		San Bernardine Christian Church	25.00
	9	All Peoples Church Retreat, Los Angeles	25.00
	10	Santa Monica First Methodist Church	25.00
	12	First Baptist Church, Los Angeles	25.00
	13	Ramonda Community Meeting	25.00
	15	Rauschenbusch Fellowship, Inglewood	25.00
	17	Mt. Hollygood Congregational Church	25.00
	18	Pasadena Council of Churches	25.00

Jou'ne done the cause of service there part months. It allephy in your debt.

APSC is deeply in your debt.

- dedication, Content, foragul presentation to speak nothing of "subsistence" learn of newwerstein.

Some

FRANK B. FAGERBURG
V. STANLEY SILKE
MINISTERS

MRS. LESTER C. REVOIR

DIRECTOR OF

CHRISTIAN EDUCATION

Che First Baptist Church
51 WEST OLIVE AVENUE
Redlands, California

November 19, 1957

Dear Kirby,

I greatly appreciate your being here the other day. The students at the university were very appreciative, and the small group in the conference here at the church were grateful, too. I am sorry that there were not more present, but we did all of the usual things in promotion of the meeting.

Doubtless by now you have received the check for the books. If it is not correct, let me know. There were eight volumes.



Very sincerely,

THE METHODIST CHURCH

LONG BEACH DISTRICT

So. California - Arizona Conference

GERALD KENNEDY

Resident Bishop

November 26, 1957

S. DOUGLAS WALTERS
Superintendent
1125 Appleton St.
Long Beach 2, California
Phone HEmlock 5-4529

Dr. Kirby Page P. O. Box 247 La Habra, California

Dear Kirby:

For several years now, I have wanted you at our District Retreat for ministers and wives. But, the last two years, several months before our scheduled meeting, our Board of Evangelism had previously engaged someone for all the districts.

At this next Annual Conference, my term of six years is over, and I will have served my complete term on the district. I will pass on to the next district superintement your letter, with my recommendation. I would like very much to see you used in this capacity. I feel that you are doing a great work.

Your sincere friend,

Doug Walters

SDW/cg